

This instrument was prepared
by Darlene Edwards, an employee of
First Federal of Alabama, F.S.B.

1824

RETURN TO:

First Federal of Alabama, F.S.B.
*** Loan Servicing Division ***
Post Office Box 3205
Jasper, Alabama 35502-3205

Shelby Co

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) by DALE R. ABRAHAMSON AND WIFE, SUSAN K. ABRAHAMSON recorded in Real Volume 083, at Page 774, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 121, at Page 697, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 24TH day of OCTOBER, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT 26 AM 8:07
JUDGE OF PROBATE

FEDERAL HOME LOAN MORTGAGE CORPORATION by and
through its attorney in fact FIRST FEDERAL OF
ALABAMA, F.S.B. (formerly First Federal Saving and
Loan Association of Alabama, formerly First
Federal Savings and Loan Association of Jasper)

BY:

Mary Jo Gunter

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF WALKER)

1. Bond Tax	\$
2. Notary Fee	\$2.50
3. Recording Fee	\$4.00
4. Other Fees	\$
5. Total	\$6.50
6. Cash Paid	\$1.00
Total	\$7.50

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Mary Jo Gunter, whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 24TH day of OCTOBER, 1990.

Cindy Chandler

Cindy Chandler, Notary Public
My Commission Expires March 12, 1994