

1793
RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, SUITE 300
MEMPHIS, TN 38103

LOAN # 11018 - 1213001 CORRECTIVE ASSIGNMENT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

P.O. BOX 669
MONTGOMERY, AL 36195
that certain Mortgage executed by
JOHN A. PLEMONS, AN UNMARRIED PERSON

and Assignee herein,

secured by property located:
1102 EAGLE DRIVE

MAYLENE

AL

dated 12/15/89, and recorded as Instrument #
in Book 270 Page 977, on 11/20/89 of Public records of
SHELBY This is being filed to reflect mortgage City/County, State of
ALABAMA ** Re - recorded in Book 297 and Page 917, Shelby County, Alabama**

on 6/27/90
Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 10/23/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

DONNA NEVILLE
BANKING OFFICER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By

MARSHA MURLEY
BANKING OFFICER

90 OCT 25 AM 10:50

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

On 10/23/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared MARSHA MURLEY known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER
NOTARY PUBLIC