

1715

STATE OF ALABAMA)
County of SHELBY)

PARCEL # 547520
WE # 61700-08-0040-0-00
Sta 1 + 00 to Sta 4 + 00
ALSO: ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned
FOUR STAR DEVELOPMENT, INC.

for and in consideration of the sum of One and no/100 (\$1.00), to
me in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, ~~do~~ hereby grant to said Alabama
Power Company, its successors and assigns, the right to
construct, install, operate and maintain and the right to permit
other corporations and persons to construct, install, operate and
maintain along a route to be selected by said Alabama Power Company and
shown crosshatched on the attached map, all poles, wires, conduits, and
other appliances and facilities useful or necessary in connection
therewith, for the overhead and underground transmission and
distribution of electric power and for underground communication
service, upon, under and across the following described land
situated in SHELBY County, Alabama.

TIMBER PARK - PHASE II AS RECORDED IN MAP BOOK 13, PAGE 115
IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument is a
Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Walter H. Hager

BOOK 315 PAGE 485

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 20 day of JUNE, 19 90.

WITNESS:

FOUR STAR DEVELOPMENT, INC.

By: [Signature] (SEAL)
[Signature] (SEAL)

.....

STATE OF Alabama,
County of Shelby;

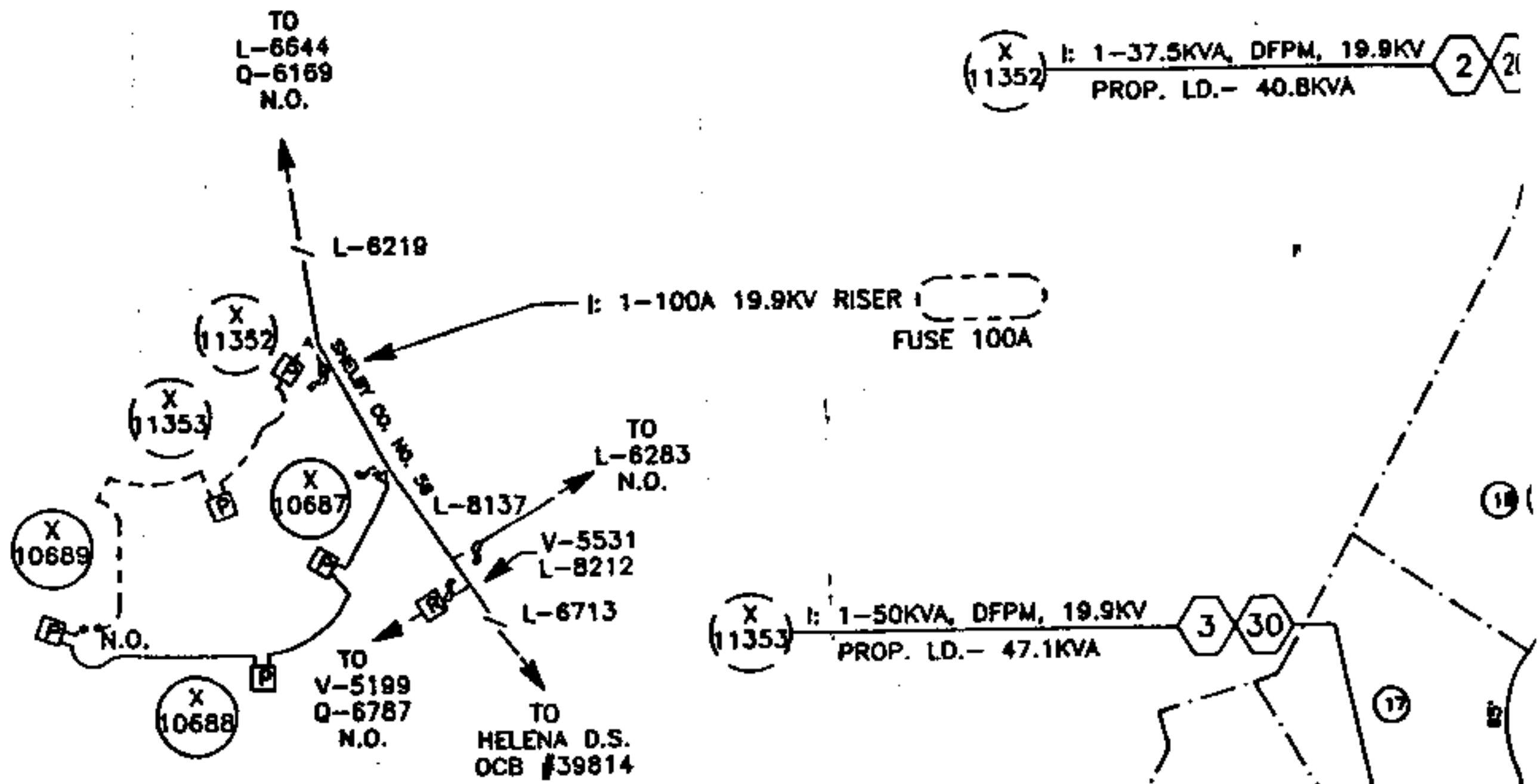
I, Duncan E. Bennett, a Notary Public, in and for said County in said State, hereby certify that Dan W. Bennett whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument was executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 20th day of June, 19 90.

Duncan E. Bennett
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: SEPT. 8, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

SECTIONALIZING



H.L. TAG INFO

1. OPEN 39814A & PLACE
A H.L. TAG ON OCB #39814 &
39814A AT HELENA D.S.

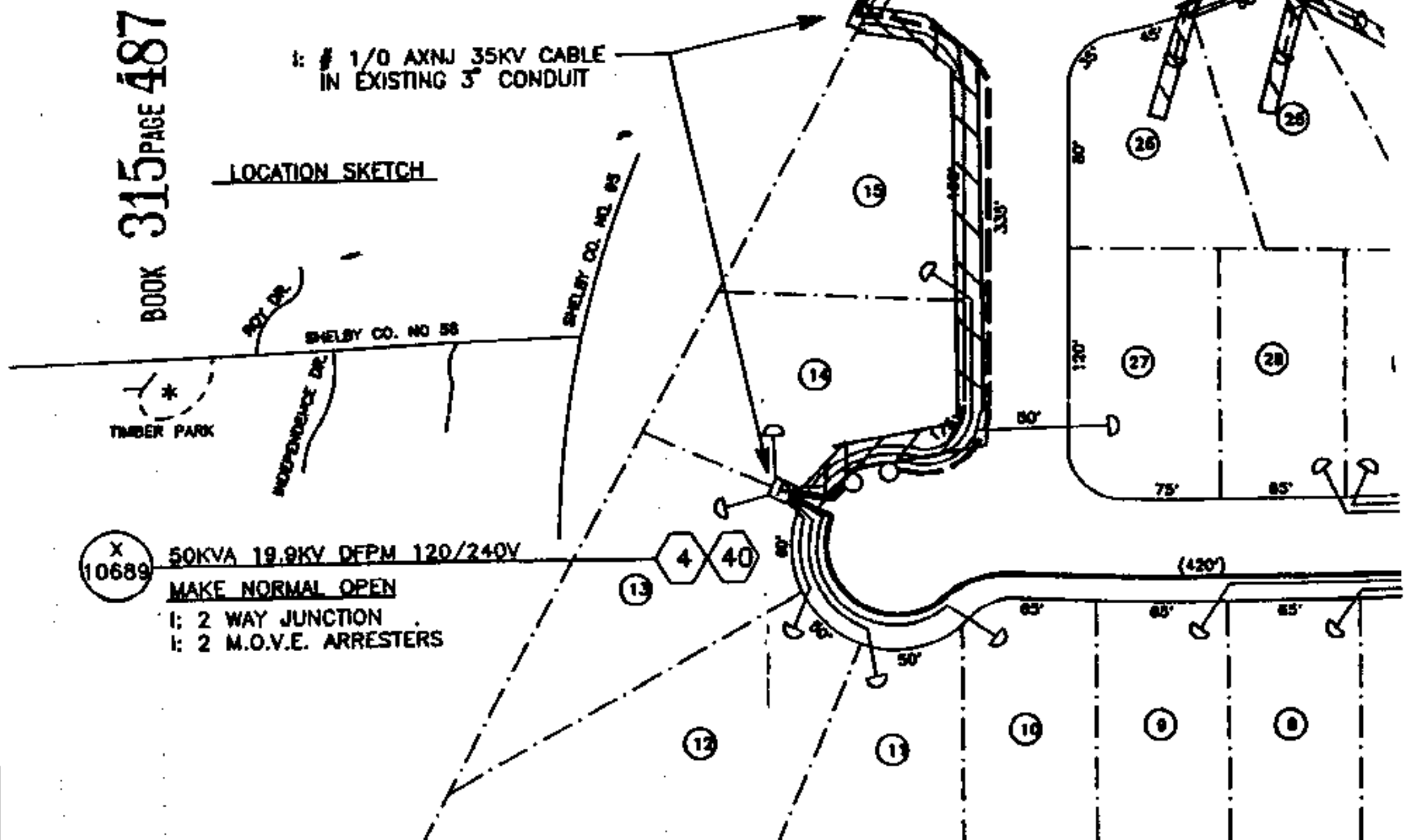
RISER LOADING KVA

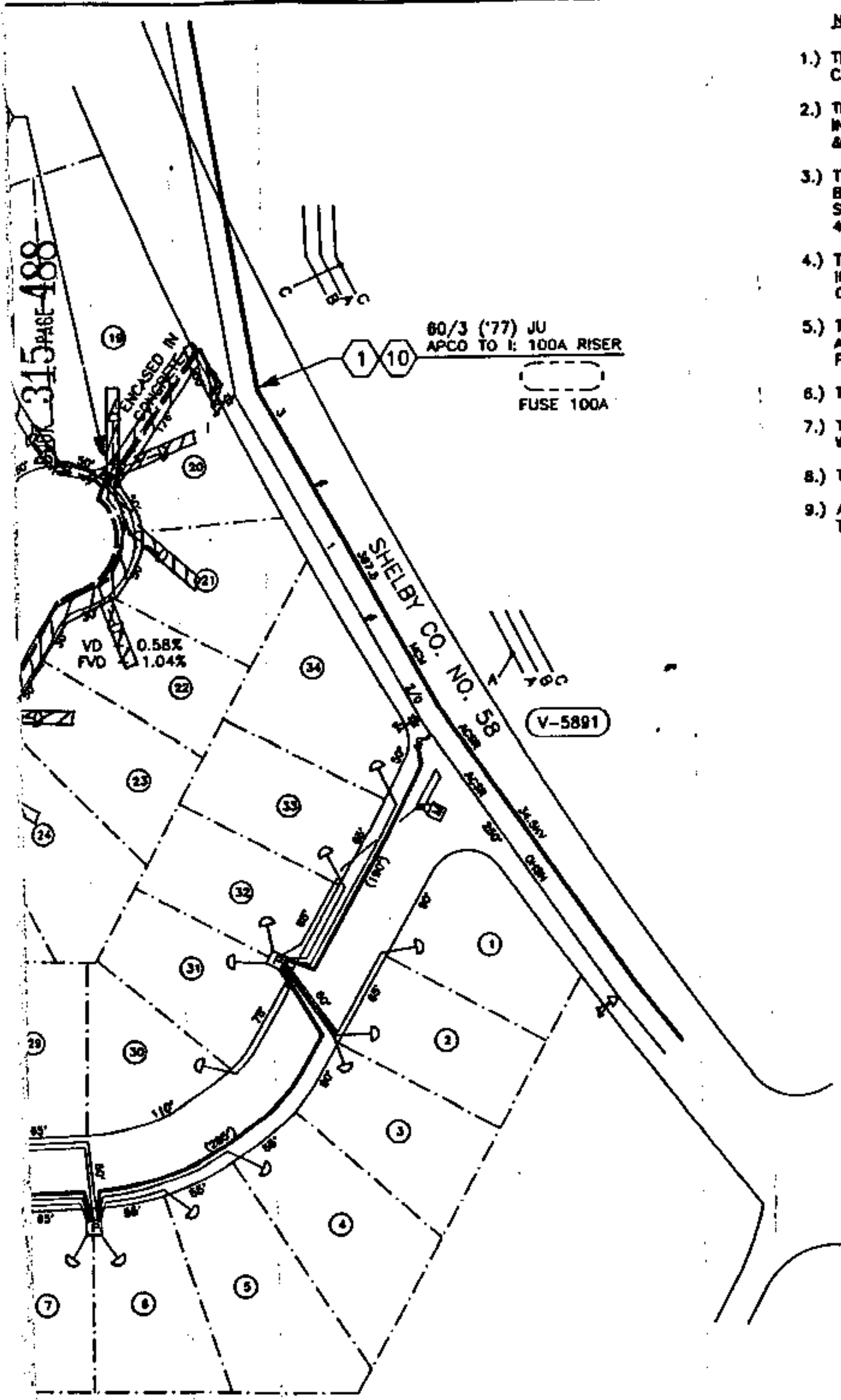
	(V-5891)	
PROPOSED	230	110
EMERGENCY	340	340
CAPACITY	1990	1990

FUTURE
DEVELOPMENT
42 LOTS

1- 1/0 AXN 35KV CABLE
IN EXISTING 3" CONDUIT

LOCATION SKETCH





NOTES:

- 1.) THE PRIMARY CONDUCTOR WILL BE #1/0 ALXLP 35KV CABLE IN A 48" TRENCH.
- 2.) THE PRIMARY CONDUCTOR WILL BE INSTALLED IN 3" DB PVC CONDUIT ON ALL ROAD CROSSINGS & ALONG PROPERTY LINE BETWEEN LOTS 19 & 20.
- 3.) THE SECONDARY & SERVICE CONDUCTORS WILL BE 1 #1/0 & 2 #3/0 ALXLP 600V CABLE. THE SECONDARY WILL BE DIRECT BURIED IN A 48" TRENCH & THE SERVICES IN A 36" TRENCH
- 4.) THE SECONDARY & SERVICE CONDUCTORS WILL BE INSTALLED IN 3" DB PVC CONDUIT ON ALL ROAD CROSSINGS AND UNDER DRIVEWAYS.
- 5.) THE APCO CONTRACTOR WILL PERFORM ALL TRENCHING AND INSTALL THE TRANSFORMER PADS, GROUND ROOS, PRIMARY, SECONDARY, AND SERVICE CONDUCTORS.
- 6.) THE AVERAGE SERVICE LENGTH IS 40 FEET.
- 7.) THE TRANSFORMER LOADING IS BASED ON LRD 2T A/C. WITH A 0.9 POWER FACTOR.
- 8.) THE RISER LOADING IS BASED ON 10KVA PER LOT.
- 9.) A FAULT FINDER WILL BE INSTALLED IN EACH TRANSFORMER.

ROW WIDTH OBTAINED 10 FT
CUT OR TRIM 10 FT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT 24 AM 10:33
JUDGE OF PROBATE

1. P-27-2	1.50
2. P-27-2	1.50
3. P-27-2	1.50
4. P-27-2	1.50
5. P-27-2	1.50
6. P-27-2	1.50
Total	9.00



ALABAMA POWER COMPANY	
JOB NORTH SHELBY DISTRICT	
DETAIL TIMBER PARK SUBDIVISION PHASE II	
35KV - UNDERGROUND 11 LOTS	
SCALE 1" = 50'	S/M
SHEET 1 OF 1 SHEETS	C-61700-06-00400-00
APPROVED	DATE
APPROVED	DATE

MAP REF: 3W-20-27-2	SEC- 27, TP-20S, R-3W
DRAWN: RONN	CHECKED: ROSENTRADE 11-88
APPROVED	DATE
APPROVED	DATE

16-22-90