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This instrument prepared by

Frankie Hackettfield

an employee of

Ansouth Mortgage Company, Inc.

P.O. Box 847 Birmingham, AL 35201

1306
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, ANSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

REAL ESTATE FINANCING, INC.

its successors and assigns that certain Mortgage executed by:

Gregory R. Selman, A single man

to ANSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 59,581.00 dated the 30 day of April, 19 90, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 289, Page 860, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc. its successors and assigns forever.

IN WITNESS WHEREOF, the said ANSOUTH MORTGAGE COMPANY, INC. has caused this instrument to be executed in its name by Connie N. Thomas, its Senior Vice President and its corporate seal to be hereto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer both of whom are thereunto duly authorized this 22 day of August, 1990.

ANSOUTH MORTGAGE COMPANY, INC.

By

Connie N. Thomas

Its Senior Vice President

ATTESTED:

By

LuAnn Bowman

Its Mortgage Loan Officer

1. Deed Tax	\$
2. Notary Fee	\$
3. Recording Fee	\$ 2.50
4. Ad Valorem Tax	\$ 3.00
5. Notary Fee	\$
6. Certified Copy	\$ 1.00
Total	\$ 6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman respectively, of ANSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22 day of August, 1990.

Notary Public

My commission expires: February 6, 1994

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 23 AM 9:10

JUDGE OF PROBATE

Larry Hale

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