This single page instrument prepared by: Amy Johnson



CORPORATE RELEASE

STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, NA Division, in the volume and page outlined opposite the

names.

| NAME OF MORTGAGOR | VOLUME | PAGE |
|---------------------------------|--------|------|
| Spratlin Construction Co., Inc. | 229 | 234 |
| Lillie Bell Dean | 295 | 857 |
| Jack J. Bennere, a single man | 392 | 650 |

BOOK 315 PAGE 215

1. Reed Tax
2. i.i.g. Tax
3. i.i.g. Tax
4. i.i.g. Fee
5. i.i.g. Fee
5. i.i.g. Fee
6. Certified Fee
7. Total
7. Total
8. Certified Fee

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its

Vice President on this the 19th day of October , 19 90 ...

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

90 OCT 23 AM 8: 06

Its Vice President

STATE OF ALABAMA JUDGE OF PROBATE COUNTY OF JEFFERSON

l, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Rick Romano, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

BY

Given under my hand and seal this the 19th day of October 19 90

Notary Public

MY COMMISSION EXPIRES: APRIL 25, 1993,
My COmmission expires: April 25, 1993,
My Commission expires: April 25, 1993,