

REAL ESTATE LIEN ASSIGNMENT

1291

STATE OF ALABAMA

COUNTY OF ~~MOBILE~~ SHELBY

KNOW ALL MEN BY THESE PRESENTS that Altus Bank, A Federal Savings Bank

, the transferor/s, for and in consideration of the

sum of Ten Dollars and other good and valuable consideration-----

----- Dollars (\$ 10.00) to Them in hand by First Capital Mortgage

Corp., the transferee, the receipt of which is hereby acknowledged, does

hereby TRANSFER, SET OVER AND ASSIGN unto the said transferee,

that certain note for Seventeen thousand, forty-one and .02/100-----

----- Dollars (\$ 17,041.02) dated the 5th day of

October, 19 90, made by Frank Keith & Mary Keith

, and being payable to First Capital

Mortgage Corporation, or order.

AND, for the same consideration, the said transferor/s, do hereby TRANSFER,

SET OVER AND ASSIGN unto the said transferee that certain

Mortgage from Frank Keith & Mary Keith

to First Capital Mortgage Corp.

, dated the 5th day of October

19 90 90, recorded in Volume Book 313, Page 905

of the records in the office of the Judge of Probate Court, Shelby County,

Alabama, which secures the payment of the aforesaid note.*

AND, the said transferor/s, does hereby REMISE, RELEASE AND

QUIT-CLAIM unto the said transferee all of their right, title and interest in and to the

premises and property designated in said lien, it being the intention of the under-

signed to transfer to the transferee the said debt and the note which evidences the same and said security therefor.

IN WITNESS WHEREOF, transferor/s has executed this assignment and set their

hand/s and seal/s on this 17th day of October, 19 90

This instrument prepared by:

Altus Bank, A Federal Savings Bank
P. O. Box 160029
Mobile, Al. 36616

ALTUS BANK, A FEDERAL SAVINGS BANK

W. P. Rippy (SEAL)

W. P. Rippy Vice President

(SEAL)

Transferees Address:

* Said lien was transferred and assigned to Altus Bank, A Federal Savings Bank

by instrument dated October 5, 1990 and recorded in

Volume 313, page 910, Shelby County, Alabama

Cambridge Title

STATE OF ALABAMA

COUNTY OF

I, the undersigned notary public in and for said state and county, hereby certify that _____

whose name/s _____ signed to the foregoing instrument, and who _____ known to me, acknowledge before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _____ day of _____, 19____.

Notary Public

STATE OF ALABAMA

COUNTY OF

I, the undersigned notary public in and for said state and county, hereby certify that _____

whose name/s _____ signed to the foregoing instrument, and who _____ known to me, acknowledge before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _____ day of _____, 19____.

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 23 AM 8:34

STATE OF ALABAMA

COUNTY OF MOBILE

I, the undersigned notary public in and for said state and county, hereby certify that _____

W. P. Rippy

whose name/s as _____ Vice President

respectively, of _____ Altus Bank, A Federal Savings Bank

_____ signed to the foregoing instrument and who _____ is _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he

as such officer/s and with full authority, executed the same voluntarily for and as the act of said _____ corporation _____ on the day the same bears date.

Give under my hand and seal this _____ 17th _____ day of _____ October _____, 19 80 _____.

Notary Public

1. Copy Fee	-----\$
2. Notary Fee	-----\$
3. Recording Fee	-----\$ 5.00
4. Indexing Fee	-----\$ 4.00
5. No Tax Fee	-----\$
6. Certified Fee	-----\$ 1.00
Total	-----\$ 9.00