

12A

# REASSIGNMENT AND TRANSFER OF MORTGAGE

For value received the undersigned, a corporation organized and existing under the laws of the State of Alabama as agent for mortgagee/assignee does hereby grant, bargain, sell, convey, assign, and deliver unto itself that mortgage executed by Wayne Gann & Patsy Gann to Mortgage Investors, Inc. together with the promissory note as evidence of such indebtedness, Recorded in Real 288 PAGE 858 the office of the judge of Probate of Shelby County, and transferred to Olshan, Burton D. with such transfer recorded in VOL 301 PAGE 37, together with the indebtedness reflected by said note and mortgage, and all interest of the undersigned in and to the lands and properties described in said mortgage.

This reassignment and transfer is made in accordance with the authority given to the assignor in the RECOURSE AND ENDORSEMENT OF THE Original assignment referenced hereinabove, and the undersigned affirms and warrants that the debt originally assigned herein has, in fact, been paid to the original assignee. The filing and recording of this affidavit and reassignment and transfer shall constitute a reassignment and reconveyance of the mortgage, note and debt.

IN WITNESS WHEREOF, the parties have hereunder set their hands and seal on this the 15th day of OCTOBER 1990.

Mortgage Investors, Inc.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 OCT 22 AM 8:17

*Thomas A. Shanderson Jr.*  
JUDGE OF PROBATE

By:

*Jordan P. Olshan*  
JORDAN P. OLSHAN  
ITS PRESIDENT

I, The undersigned, a Notary Public, in and for said County, in said State, hereby certify that JORDAN P. OLSHAN whose name as President of the above corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he as such official and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the 15th day of OCTOBER 1990.

MORTGAGE INVESTORS, INC.  
1211 SOUTH 28th STREET  
BIRMINGHAM, AL 35208

*Kathleen H. Tidmore*  
NOTARY PUBLIC

|                  |       |
|------------------|-------|
| 1. Notary Fee    | 2.50  |
| 2. Recording Fee | 2.50  |
| 3. Lending Fee   | 2.50  |
| 4. Notary Fee    | 1.00  |
| 5. Certified Fee | 7.50  |
| Total            | 17.50 |