

Assignment of Mortgage/ Deed of Trust/ Deed to Secure Debt

HORNEST MORTS	AGE	· 	_	eed to Secure Debt
For value receiv	ed, Norwest Mortgage, Inc., a Mi	nnesota corporation, here	by sells, assigns and t	ransfers to
	BARCLAYSAMERICAN/MORTGAG	E CORPORATION, P.O.	. BOX 31728,	
	CHARLOTTE, NC 28231-172	28	· .	· · · · · · · · · · · · · · · · · · ·
its successors a	and assigns, all its right, title and	interest in and to a certal	n mortgage/deed of tru	ist/deed to secure debt executed
by DON	NALD S. MIZE AND ELAINE C	. MIZE, HUSBAND AND	D WIFE	
-,		; ;		
				to Norwest Mortgage, Inc.
	-te the 28th	day of _	SEPTEMBER	A.D. 1989
-	ate the		<u> </u>	
and recorded in	the office of the Recorder of	SHELBY	<u> </u>	County
State of	ALABAMA	<u> </u>		In Book
at Page	634 - 636 *	as Document N	o	on the
	rded in Book <u>3/5</u>	, page $\frac{170}{60}$	TOBER	A.D. 1989
			JUNE	A.D. 1990
Signed the	14th	ON COLUMN Market		
	SIME OF ALA. SHELL I CERTIFY TH MOTRIMENT WAS	Norwes	t Mortga ge , Inc.	10 · O-Ro-
• -	M21 Killer, 1	in: Lik By	mary	Jack Woon
	90 JUN 26 AM	MAE	LOU VAIL-BROWN	
;			ISSISTANT SECRETA	4
State of	MINNESOTA OF PRO	JARR	•	6. C
Court of	HENNEPIN	ss		Total
County of	REMPETER)	,	90
On this	14th	day of	JUNE	A.D. 19 <mark>90</mark>
before me, a N	otary Public, personally appeared	MARY LOU Y	VAIL-BROWN	<u></u>
		!	!	<u> </u>
			COTOTANT OFCDETAR	v
to me known, t	who being duly sworn, did say th	at (he/she) is theAi	SSISTANI SECKETYK	<u> </u>
of Norwest Mo	rtgage, Inc., a Minnesota corpore	ation, and that said instru	ment was signed on be	half of said corporation.
		STATE OF ALA. SHELBY CO I CERTIFY THIS ISTRUMENT WAS FILE.	Masil LS	Tsulners)
	5N	ISTRUMENT WAS FILE	Note	ary Public
One fire of boss		• .		•
Drafted by:	NORWEST MORTGAGE, INC.		e i . Nee	STRUXNESS >
	800 MARQUETTE AVE.	Carried Company of the State of		TIBLIC - MINNESOTA &
<u></u>		JUDGE OF PROBATE	₹ MyCommission	ייַי עדאַטטאַדאַ פּ
	F.U. BULLIAN		***************************************	*Expires Alar. 08, 1995 \$
· · · · · · · · · · · · · · · · · · ·		40-1411		
NMFL #0671 G89	ATTN: GOV'T LDC	Courtney	$M_{\alpha \alpha - 1}$	
	•	- Joseph J	- Court	