

1182 418 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned Union Planters National Bank organized and existing under the laws of the State of United States of America does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc. a corporation, its successors and assigns, that certain mortgage executed by Calvin W. Moreau, Jr. & Tammy J. to Union Planters National Bank in the principal sum of \$ 74,424.00, dated the 28th day of September, 19 90, and filed for record on the 8th day of October, 19 90, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 313 on page number 520, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage, and re-recorded in book 315, page 21, on the 19th day of October, 1990, TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused this instrument to be executed in its name by Vicki Hassinger its Office Manager and its corporate seal to be hereto affixed and attested by Phillip Hayley, its Branch Manager, both of whom are thereunto duly authorized, this the 28th day of September, 19 90.

Union Planters National Bank
(Lender's Name)

BY: Vicki Hassinger
Name Vicki Hassinger
Title Office Manager

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 19 AM 9:36

Re-Dec

ATTEST: (affix corporate seal) Phillip Hayley

BY: Phillip Hayley
Name Phillip Hayley
Title Branch Manager

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT -8 PM 1:02

JUDGE OF PROBATE

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that Vicki Hassinger and Phillip Hayley whose names as Office Manager and Branch Manager respectively, of Union Planters National Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 28th day of September, 19 90.

Notary Public, Alabama, State at Large

Tammy Wright

This instrument was prepared by

My commission expires:

as an employee of

County

MY COMMISSION EXPIRES 1993

BOOK 313 PAGE 526

BOOK 315 PAGE 26