

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

1074

LOAN NO.: 333795
MORTGAGOR: TERRY L DOUGHERTY
INV. NO.: 234
PIF DATE: SEPTEMBER 26, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION (FORMERLY BIRMINGHAM TRUST NATIONAL BANK) DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF APRIL 09, 1973 EXECUTED BY JOE A SCOTCH JR, MYRNA C SCOTCH, AND RECORDED IN MORTGAGE BOOK 330, PAGE 355, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, HAS HEREUNTO SET ITS SIGNATURE BY W.T. Keith, ITS Senior Vice President, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED ON THIS 4th DAY OF October, 19 90.

BOOK 314 PAGE 815

ATTEST:

TITLE: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

SOUTHTRUST BANK OF ALABAMA, N.A.
(FORMERLY BIRMINGHAM TRUST NATIONAL BANK)

BY: W.T. Keith

TITLE Senior Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 18 AM 8:43

I, THE UNDERSIGNED, A NOTARY PUBLIC, AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT W.T. Keith, WHOSE NAME AS Senior Vice President OF SOUTHTRUST BANK OF ALABAMA, N.A., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 4th DAY OF October, 19 90.

Norma H. Lytle
NOTARY PUBLIC

My commission expires 12-7-92

THIS INSTRUMENT WAS PREPARED BY
Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201