314rac 620

This instrument was prepared by: 986

Beth F. Sinclair Johnson and Associates Mortgage Co., Inc. 2140 Eleventh Avenue South Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that Johnson and Associates
Mortgage Co., Inc., a corporation, for value received to it in
hand paid by. Molton, Allen & Williams Corporation, its successors and/or assigns
hereinafter called "Assignee", does hereby grant, bargain, sell,
convey, and assign unto the said Assignee that certain mortgage
executed to it by. Margaritis Batis and wife, Linda P. Batis
and recorded in Volume 310. Page.786...of the records of the Probate
Court of. ...Shelby.......County, Alabama, together with the
debt secured thereby and all rights, title, and interest in and to
the property therein described without recourse against the said
Johnson and Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Anthony W. Edmonston ..., its Executive Vice President ..., on September 21,

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

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MORTGAGE CO INC.

JOHNSON AND ASSOCIATES

Its Executive Vice President

ATTEST:

7 Sinclair.

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Anthony W. Edmonston........... whose name as . Executive Vice President................... of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 21st day of ... September 1990.

Notary Public

My commission expires.....

My Commission Expires December 15, 1962

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