This instrument was prepared by

MASON & FITZPATRICK, P.C. 100 Concourse Pkwy., Suite 350 Birmingham, Alabama 35244

1007

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

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KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED NINETY EIGHT THOUSAND & NO/100-(\$198,000.00) DOLLARS to the undersigned grantor, Nelson Builders, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Ritchie P. LaJaunie and wife, Debra M. LaJaunie (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 117, according to the Survey of Brook Highland, 3rd Sector, as recorded in Map Book 12, page 64 A & B, as recorded in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. \$168,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

CRANTEES' ADDRESS: 3400 Chippenham Circle, Birmingham, Alabama 35242

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice-President, Wayne Nelson, who is authorized to execute this conveyance, hereto set its signature and seal, this the 15th day of October, 1990.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

Nelson Builders, Inc. By: Washe Nelm Wayne Nelson, Vice-President

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1. Deed Tax 2 Mtg. Tax----

3. Recording Fee ——

No Tax Fee-----

6. Certified I co---

90 OCT 17 AM 10: 37

STATE OF ALABAMA

COUNTY OF SHELBY COUNTY

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that Wayne Nelson whose name as the Vice-President of Nelson Builders. Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of October, 1990

By Commission Expires March 10, 1981