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MATERIALMAN'S LIEN

STATE OF ALABAMA

SHELBY COUNTY

Claude E. McGinnis, files this verified statement in writing, of the facts herein set forth:

That said Claude E. McGinnis claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

That part of the the Northwest Quarter of the Southeast Quarter of Section 2, Township 19 South, Range 2 East, lying East of U.S. Highway 231, and the West 1/4 of the Northeast Quarter of the Southeast Quarter of Section 2, Township 19 South, Range 2 East, containing 31 acres, more or less, and more particularly described in Deed Book 286, Page 760, and Deed Book 174, Page 653, in the Office of the Judge of Probate of Shelby County, Alabama.

ALSO: Part of the Northwest Quarter of the Southeast Quarter of Section 2, Township 19 South, Range 2 East, containing 23 acres, more or less, and more particularly described in Deed Book 286, Page 670, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of Four Thousand Nine Hundred Eighty-seven and 13/100 Dollars (\$4,987.13) with interest, from to-wit: the 27th day of July, 1990, for work and labor furnished for improvements erected on the above described property.

The name of the owner or proprietor of the said property is: Larry R. Skipper and wife, Ellen D. Skipper.

C. E. McGinnis
Claude E. McGinnis

STATE OF ALABAMA

ST. CLAIR COUNTY

Before me, the undersigned, a Notary Public, for the State of Alabama at large, personally appeared Claude E. McGinnis, who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

C. E. McGinnis
Claude E. McGinnis

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Subscribed and sworn to before me
this the 9 day of October, 1990.

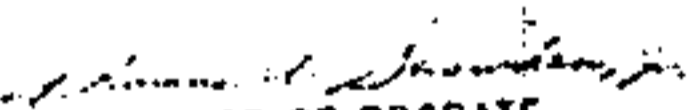

Notary Public

THIS INSTRUMENT PREPARED BY:

CHURCH, TRUSSELL & ROBINSON, P.C.
1609 Cogswell Avenue
Pell City, Alabama 35125

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT 16 AM 9:33


JUDGE OF PROBATE

1. Doc Fee	\$	_____
2. Notary Fee	\$	_____
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	_____
6. Certified Copy	\$	1.00
Total	\$	9.00

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