

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 278826

LOAN NO. 542146

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by DARRELL W. HICKS AND WIFE, JEAN HALL HICKS to FIRST SECURITY MORTGAGE CORPORATION, said mortgage being dated JULY 31, 1989 and being recorded in Book (Volume) 250, Page 618 in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated JULY 31, 1989 and recorded in Book (Volume) 250, Page 623 in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of June, 1990.

WITNESS:

Christie L. McBroom
Name:

Michael D. Taylor
Name:

SECURITY SAVINGS & LOAN ASSOCIATION

BY: John Howard Shows
Name: JOHN HOWARD SHOWS
Title: Executive Vice President and General Counsel

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Name: ALICE C. HAMILL
Title: Corporate Secretary

STATE OF MISSISSIPPI

90 OCT 15 AM 8:38

COUNTY OF HINDS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN HOWARD SHOWS and ALICE C. HAMILL, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and Corporate Secretary, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 29th day of June, 1990.

My Commission Expires:
September 3, 1992

Chris Beauchamp
CHRIS BEAUCHAMP, NOTARY PUBLIC

BOOK 314 PAGE 219