

1s FINANCING STATEMENT is presented to a filing officer pursuant to the Uniform Commercial Code:

3 Maturity date (if any):

Debtor(s) (Last Name First) and address(es)

TOMMY PATRICK JR.  
& WIFE MELBA PATRICK  
PO BOX 12  
WILTON AL 35187

2 Secured Party(ies) and address(es)

TRANSAMERICA FINANCIAL SERVICES  
PARK PLAZA SHOPPING CENTER  
PO BOX 1380  
CLANTON AL 35045

For Filing Officer (Date, Time, Number, and Filing Office)

JUDGE OF PROBATE

90 OCT 12 AM 8:15

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

026695

4 This financing statement covers the following types (or items) of property:

Lots 1 and 2, Block 4, according to map of G.A. Nabors land in Section 8, Township 24, Range 12 East, as recorded in Map Book 3, page 33, in the Probate Office of Shelby County, Alabama.

One (1) 1973 Winston Mobile Home, Serial No. 0051A & B.

TAX P'd on Mfg 314-56

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 16,988.70

Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 14.00

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

X Tommy Patrick Jr.  
X Melba Patrick  
Signature(s) of Debtor(s)

Ange Littlefield  
TRANSAMERICA FINANCIAL SERVICES  
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

24-523 ALA. (11-66)

(1) Filing Officer Copy — Alphabetical