

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

METROBANK NOW BY MERGER  
NATIONAL BANK OF COMMERCE OF

Know All Men By These Presents, That, the undersigned

BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(Personal Property)~~ mortgage executed by P. S. Parker and wife, Betty M. Parker

SHELBY COUNTY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in Book No. 103, Page No. 21, (and assigned to

in Book No. \_\_\_\_\_, Page \_\_\_\_\_.) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 2, in Block 1, according to the Survey of Kirkwall, a Subdivision of Inverness, as recorded in Map Book 6, Page 152, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Ala.

1	_____	_____
2	_____	_____
3	_____	2.50
4	_____	3.00
5	_____	_____
6	_____	1.00
7	_____	_____
8	_____	_____
9	_____	_____
10	_____	6.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 9th day of October, 19 90

STATE OF ALA. SHELBY CO. ✓  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 OCT 10 AM 8:59

NATIONAL BANK OF COMMERCE OF B'HAM

BY: William G. Sanders, Jr.

ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

William G. Sanders, Jr.  
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that William G. Sanders, Jr. whose name (as Vice President) of National Bank of Commerce of B'ham (a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9th day of October, 19 90  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Ray H. Taylor  
Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992