

CORRECTIVE
ASSIGNMENT OF MORTGAGE

604

STATE OF ALABAMA)

Shelby COUNTY)

FOR VALUE RECEIVED, the undersigned Union Planters National Bank
organized and existing under the laws of the State of United States of America,
does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc.,
a corporation, its successors and assigns, that certain mortgage executed by Patricia E. Sherer
to Union Planters National Bank
in the principal sum of \$ 68,611.00, dated the 31st day of May, 19 90,
and filed for record on the 5th day of June, 19 90, in the
Office of the JUDGE OF PROBATE of Shelby County, Alabama, in
Mortgage Book No. 294, on page number 421 *, together with the debt thereby
secured and the note therein described and all interest of the undersigned in and to
the lands and property conveyed by said mortgage,
*and re-recorded in Book 313, Page 820, on the 10th day of October, 1990,
TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and
assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused
this instrument to be executed in its name by Vicki Hassinger
its Office Manager and its corporate seal to be hereto affixed and
attested by Phillip Hayley, its Assistant Vice President,
both of whom are thereunto duly authorized, this the 26th day of September,
19 90

BOOK 313 PAGE 825

Union Planters National Bank
(Lender's Name)

BY:

Vicki Hassinger
Name Vicki Hassinger
Title Office Manager

ATTEST: (affix corporate seal)

BY:

Phillip Hayley
Name Phillip Hayley
Title Assistant Vice President

STATE OF ALABAMA)

Shelby COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 OCT 10 AM 10:01

JUDGE OF PROBATE
1. 3.88
2. 3.88
3. 1.00
4. 6.50
5. 6.50

I, the undersigned, a Notary Public in and for said State, do hereby certify
that Vicki Hassinger and Phillip Hayley
whose names as Office Manager and Assistant Vice President,
respectively, of Union Planters National Bank, are signed to the foregoing convey-
ance, and who are known to me, acknowledged before me on this day, that being informed
of the contents of the conveyance, they, as such authorized representatives and with
full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 26th day of September,
19 90.

Notary Public, Alabama, State at Large

Sammy Wright
My commission expires:

This instrument was prepared by

as an employee of

MY COMMISSION EXPIRES 8-1-91

Courtney Mason