

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~(Personal Property)~~ mortgage executed by Anthony C. Jones, an unmarried man which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama, in Book No. 295, Page No. 528, (and assigned to in Book No. , Page ,) and the undersigned does further hereby release and satisfy said mortgage.

A parcel of land situated part in the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  and part in the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 16, Township 21 South, Range 3 West described as follows: Beginning at the Southwest corner of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 16, go North 89 degrees, 34 minutes, 35 seconds East along the South boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  section 144.30 feet; thence North 3 degrees, 21 minutes, 10 seconds East for 636.81 feet to the South boundary of Big Oak Drive; thence 2 courses along said boundary as follows: (Go South 87 degrees, 32 minutes West for 148.25 feet; thence North 89 degrees, 18 minutes, 10 seconds boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  section; thence North 89 degrees, 34 minutes, 35 seconds East along said boundary 79.01 feet to the point of beginning; Being situated in Shelby County, Alabama.

BOOK 313 PAGE 761

1. Paid Cash	3
2. " "	3
3. " "	3.50
4. " "	3.50
5. " "	3
6. " "	1.00
Total	6.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 8 day of October, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 OCT 10 AM 8:59

✓ NATIONAL BANK OF COMMERCE OF B'HAM  
BY: William G. Sanders, Jr.  
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

James H. Sanders, Jr.  
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that William G. Sanders, Jr. whose name (as Vice President) of National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 8 day of October, 1990  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Ray H. Leigh  
Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992