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STATE OF ALABAMA)  
SHELBY COUNTY )

**PARTIAL RELEASE OF RECORDED MORTGAGE LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned  
SAMFORD UNIVERSITY, an Alabama non-profit corporation, for  
and in consideration of the sum of One Dollar (\$1.00) and  
other good and valuable consideration, the receipt and  
sufficiency whereof are hereby acknowledged by the  
undersigned, does hereby acknowledge partial payment of  
the indebtedness secured by that certain Mortgage  
("Mortgage") executed by AppleGate Realty, Inc., as  
mortgagor, to the undersigned as mortgagee, which said  
mortgage is recorded in the Office of the Judge of Probate  
of Shelby County, Alabama, in Real Volume 244, Page 70.  
and the undersigned does further hereby release, as a  
partial release, from said mortgage all that real property  
in Shelby County, Alabama, more particularly described on  
Exhibit "A" attached hereto and incorporated herein by  
reference, which property so described shall, by reason of  
this partial release, no longer be subject to any lien of  
said mortgage. The note evidencing the above-referred  
indebtedness and the terms and conditions of said mortgage  
otherwise remain in full force and effect according to the  
terms thereof.

As to all other land described and conveyed in the  
Mortgage, the lien thereof shall remain in full force and  
effect, unaffected by this release.

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In ... R. N. A

IN WITNESS WHEREOF, the undersigned, Sanford University, has caused these presents to be executed under seal this 4th day of October, 1990.

Ronald A. Mason (SEAL)

Vice President (SEAL)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned Notary Public in and for said County in said State, hereby certify that Ronald A. Mason whose name as Vice President of Sanford University, an Alabama nonprofit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and Official seal this 4th day of October, 1990.

Cecilia P. Bonbr  
Notary Public

**INSERT**

As to all other land described and conveyed in the Mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

EXHIBIT "A"

Lots 5, 37, and 39, Berryhill, Second Sector as recorded  
in Map Book 14, Page 74, in the Probate Office of  
Shelby County, Alabama.

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1	
2	
3	10.00
4	3.00
5	
6	1.00
Total	14.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 OCT -9 AM 9:08

*W. H. G. J. J. J.*  
JUDGE OF PROBATE