First Alabama Bank

103

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

LON-148

	<u>!</u> ·
	For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand
	paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF
	a corporation, does hereby release and discharge from the lien of that certain
	mortgage executed by Ronald Dean Kittinger and wife, Joyce Jones dated July 21, 1988
	Rittinger recorded in Volume 195 Page 875 Probate Records of Shelby County, and amended on March 3, 1989 in Book 229, Page 162, Shelby County, Alabama ALSO: Alabama; the following described property: The Assignment of Rents and Leases dated July 21, 1988 recorded in Book 195, Page 880, Probate Office of Shell County, Alabama.
!	PARCEL II
·	Lot 10, according to the survey of Mountain Ridge Estates, First Sector, as recorded in Map Book 7, Page 100, in the Probate Office of Shelby County, Alabama.
	Situated in Shelby County, Alabama.
	It being distinctly understood, however, that all other property in said mortage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF
	IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF 2
	corporation, has caused these presents to be executed by Charles G. Allen
	of <u>October</u> , 19 90
2607	STATE OF ALABAMA)
12 P. C.	STATE OF ALABAMA) 90 UCT STATE OF ALABAMA) 90 UCT STATE OF ALABAMA) JUDGE OF PROBATE
<u>~</u>	I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
202	Charles G. Allen whose name as
	of FIRST ALABAMA BANK OF a corporation, is signed to the foregoing
	release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the
	conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said
	corporation.
	Given under my hand and official seal this 2 day of October