BDOK 312PAGE 555

STATE OF ALABAMA	FULL SATISFACTION OF RECORDED LIEN
COUNTY OF Shelby	
Home Equity Trust 1990-91, holder of servicer and attorney-in-fact for Che	CHEMICAL BANK, N.A., Trustee for GCC said instruments, by Goldome Credit Corp. mical Bank, N.A., Trustee, does acknowled tred by that certain Real/Personal Propertorsett & Linda Dorsett
which said mortgage was recorded in to Shelby County, Alabama in	the Office of the Judge of Probate of Book 185 at Page 329
	ATION f/k/a COLONIAL FINANCÍAL SERVICE
in Book 185 at Page 333	and further assigned to CHEMICAL
BANK, N.A., Trustee for GCC Home Equi	ty Trust 1990-91 in Book 295
ı	d office, and the undersigned does furthe
hereby release and satisfy said morts	age.
Equity Trust 1990-91, holder of said servicer and attorney-in-fact for Che	CHEMICAL BANK, N.A., Trustee for GCC Home lien instruments, by Goldome Credit Corp. mical Bank, N.A., Trustee, has caused 17th day of September, 19 90
auti ev po	CHEMICAL BANK, N.A. Trustee for GCC Home Equity Trust 1990-91.
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	By: andrew P. Smith)
90 OCT -2 PH 2: 42 JUDGE OF PROBATE	Andrew P. Smith, Jr. Vice-President Goldome Credit Corporation, Servicer and Attorney-in-fact for Chemical Bank, N.A., Trustee
	<u> </u>
NOTARY AC	KNOWLEDGMENT
STATE OF ALABAMA	3
COUNTY OF JEFFERSON '	Total 5.6-50
I. The undersigned, a Notary Public.	in and for said County in said State,
	Smith, Jr. , whose name as
Vice-President of the above going instrument and who is known to that, being informed of the contents and with full authority, executed the	named corporation, is signed to the fore- me, acknowledged before me on this day of the instrument, and as such official same voluntarily for and as the act of ervicer and attorney-in-fact for Chemical
Given under my hand and official seal	this 17th day of September, 19 90
	Sharon D. Baird NOTARY PUBLIC MY COMMISSION EXPIRES: 12/29/92
THIS DOCUMENT PREPARED BY: Lora L.	Sellers

1053 Caribbeau ai. Alabarter, Al 35007

GOLDOME CREDIT CORPORATION

TWO PERIMETER PARK SOUTH

205-967-5800

BIRMINGHAM, ALABAMA 35243