

75

STATE OF ALABAMA  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

\$ 7.50

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~Personal Property~~ mortgage executed by Barclay E. Culverhouse, a married man which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in 194 Book No. 221, Page No. 143 503, (and assigned to in Book No.       , Page       ),) and the undersigned does further hereby release and satisfy said mortgage.

Lot 4, in Block 10, according to survey of Woodford, Second Addition, a subdivision of Inverness, as recorded in Map Book 12, page 58, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 312 PAGE 553

|             |    |      |
|-------------|----|------|
| 1. Paid For | \$ |      |
| 2.          | \$ | 2.50 |
| 3.          | \$ | 4.00 |
| 4.          | \$ |      |
| 5.          | \$ | 1.00 |
| 6.          | \$ |      |
| Total       | \$ | 7.50 |

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 27 day of September, 19 90.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 OCT -2 PM 2:29

STATE OF ALABAMA  
JEFFERSON COUNTY

JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF B'HAM

BY: William G. Sanders, Jr.

ITS: Vice President

I, the undersigned Notary Public, in and for said County in said State, hereby certify that William G. Sanders, Jr. whose name (as Vice President of National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 27 day of September, 19 90  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1932