(Address	V 3512 Old Monto Homewood, Alak NTY DEED-	omb gomery Highway sama 35209		1093 Chateau Drive Helena, Alabama 35080
STATE SHEI	OF ALABAMA LBY COUNT	KNOW ALL MEN BY	THESE PRESENTS:	
		nty two thousand & No/	100 (72,000.00)	**************************************
to the ur or we,		•	by the grantee herein, t	he receipt whereof is acknowledged, l
	•	& wife, Wendy B. Wood		
(herein t		hether one or more), grant, bar	rgain, sell and convey unt	to r
(herein r	Bruce W. Phillip efected to as grantee, w)5 hether one or more), the follov	ving described real estate.	. situated in
	\$	Shelby	County, Alabama, to-wit:	
7 in th	, according to the he Office of the J , Alabama.	Survey of Brandywine, Judge of Probate of She	, First Sector, as elby County, Alaba	recorded in Map Book 7 page ma; being situated in Shelby
_	t to taxes for 199 t to building sett		eserved from Chate	au Drive as shown by recorded
Subject on the	Easterly side; a	y easements as shown be 5 foot easement on the erly corner of lot.	by recorded plat, e Southerly side a	including a 10 foot easement nd a 60 foot Plantation Pipeli
Subject		, covenants and conditi	ions as set out in	instrument recorded in Misc.
Subject in Deed	t to Transmission d Book 216 page 60	Line Permit to Alabama 8 and Deed Book 239 pa	age 915 in Probate	shown by instrument recorded Office. ment recorded in Deed Book
🗪 recorde	ed in Deed Book 30	19 page 392 in Probate	Office.	ma Power Company by instrument nt recorded in Misc. Book
to hage	e 6/3 in Propate C	TTICE.		Conn, Jr., dated April 24,
The gra \$72,919	antor(s) do not wa 9.00 of the purch aneously herewith.	rrant title to mineral mase price was paid fro	s and mining right om the proceeds of	ts. a mortgage loan closed
		said grantee, his, her or their h		
their heirs unless othe heirs, exec	and assigns, that I am (rwise noted above; that I	we are) lawfully soized in fee si ((we) have a good right to sell : shall warrant and defend the	mple of said premises; tha and convey the same as af	re covenant with the said GRANTEES, it they are free from all encumbrances. oresaid; that I (we) will and my (qur) EES, their heirs and assigns forever.
day of	September	90	hande(e) and se	eat(s), this26th
-53- -NS	ATE OF ALA, SHELRY CO. I CERTIFY THIS TRUMENT WAS FILE. 3 OCT -1 AM 8: 49	(Seal) NO TAY COL	Jeslie 7 Protrikesilie R. Wood Sto Wendy B. Wood	LG. SYDOQ(861)
90	OCT -1 ALL O	(Seal)	.00	(Seal)
STATE OF JEFFERS	ALWBAMA COUNTY	Tout-	General Acknowledgmen	ı t
	Larry L. Halcomb			

Notary Public