

SEND TAX NOTICE TO:

(Name) Howard & Associates Realty Inc
 1022 Commerce Blvd
 (Address) Pelham AL 35124

This instrument was prepared by
 (Name) Gene W. Gray, Jr.

(Address) 2100 SouthBridge Parkway, Suite 650, Birmingham, Alabama 35209
 Form TICOR 5100 1-84
WARRANTY DEED—TICOR TITLE INSURANCE

STATE OF ALABAMA }
 COUNTY } **KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of Eighty Thousand and No/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
 or we, Allen D. King and Jack Travis and Barry D. Bradford, Jr. & Inga Bauer
 single person married person married person single person

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Howard & Associates Realty, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The Property conveyed hereby is described on Exhibit "A", attached hereto and made
 a part hereof.

BOOK 312 PAGE 117 \$70,000.00 of the consideration was paid from the proceeds of a mortgage loan
 closed simultaneously herewith.

the property conveyed by this deed is vacant property and does not constitute
 any part of the homestead of either of the Grantors or their spouses as applicable

10.00
 5.00
 4.00
 1.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
 their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
 unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
 heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
 against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 22nd
 day of August, 1990.

Jack Travis (Seal)
Inga Bauer (Seal)
 (Seal)

Barry D. Bradford, Jr. (Seal)
Barry D. Bradford, Jr. (Seal)
 (Seal)

CORLEY, MONCUS & WARD, P.C. STATE OF ALABAMA }
Madison COUNTY }

General Acknowledgment

I, Diana Budd, a Notary Public in and for said County, in said State,
 hereby certify that Barry D. Bradford, Jr.
 whose name was signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 22nd day of August, A. D., 1990.

Notary Public.

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Allen D. King, Jack Travis, and Inga Bauer whose names(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of August, 19 90.

Notary Public

My Commission Expires: 11-9-90

BOOK 312 PAGE 118

Return To:
Carter, Moncus & Ward, P.C.
2100 Montgomery Highway
Suite 330
Birmingham, AL 35203

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,

County.

Judge of Probate

This form furnished by:

TICOR TITLE INSURANCE

316 21st Street North, Birmingham, Alabama 35203
(205) 251-8484

DEED TAX \$

RECORD FEE \$

TOTAL \$

EXHIBIT A

A parcel of land situated in the Southeast Quarter of the Southeast Quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said Quarter-Quarter Section and run thence South (assumed) along the East line thereof 472.62 feet to the point of beginning of the property herein described; thence continue South along last described course 114.19 feet; thence run North 71° 56' West 443.40 feet to a point on the southeasterly right of way line of U.S. Highway No. 31; thence run North 27° 21' 30" East along said right of way line 110.0 feet; thence run South 71° 56' East 390.23 feet to the point of beginning.

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1	-----	\$ 10.00
"	-----	"
"	-----	\$ 7.50
"	-----	\$ 5.00
"	-----	"
"	-----	\$ 1.00
Total	-----	\$ 23.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT -1 AM 9:34

[Signature]
JUDGE OF PROBATE