Riverchase Office (205) 988-5600

September

Motors Pobb

Eastern Office (205) 833-1571

This instrument was prepared by: (Name) First Real Estate	Corporation of AL	Send Tax Notice to: (Name) <u>Ted L and M</u>	ary L. Barron
(Address) P.O. Box 9		(Address) 125 Indian	Creek Drive
Pelham, AL 3512	<u> </u>	Pelham. AL	35124
CORPORATION FORM WA	ARRANTY DEED, JOINTLY	FOR LIFE WITH REMAI	NDER TO SURVIVOR
STATE OF ALABAMA	)		
ShelbyCOU	NTY } KNOW ALL ME!	N BY THESE PRESENTS,	
That in consideration of Ninety	Three Thousand Twenty	Eight and 07/100(	93,028.07)DOLLARS
to the undersigned grantor, J.D. (herein referred to as GRANTOR), i said GRANTOR does by these pres	in hand paid by the GRANTE	ES herein, the receipt of whice convey unto	
dende of the second second streets	for and during their joint live	and upon the death of either	e of them, then to the survivor
(herein referred to as GRANTEES) of them in fee simple, together with ex Shelby County, Alab	very contingent remainder and a	right of reversion, the following	described real estate, situated in
Lot 18 Indiancreek	Subdivision Phase I, a	as recorded in Map Boo	ok 14, Page
45, in the Probate	Office of Shelby Count	ty, Alabama.	wave of record
in the Probate Off and mining rights n	s, restrictions, easer ice of Shelby County, ot owned by grantor; a which are a lien on th	Alabama; also subject also subject to real p	t to mineral property taxes
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then to the survivor of them in fee remainder and right of reversion. An their heirs and assigns, that is lawf	simple, and to the heirs and as a said GRANTOR does for itsefully seized in fee simple of sai	ssigns of such survivor forever, elf, its successors and assigns, o id premises, that they are free	ovenant with said GRANTEES, from all encumbrances,
that it has a good right to sell and and defend the same to the said GI	convey the same as aforesaid, LANTEES, their heirs, executo	and that it will and its succe ors and assigns forever, against	the lawful claims of all persons
IN WITNESS WHEREOF, the who is authorized to execute this of	e said GRANTOR, by it conveyance, has hereto set its s	President, signature and seal, this the 5t	h day of Sept. 1990.
ATTEST:		012	
Secretary	STATE OF ALA. SHELBY CO	By Of President	lent
Societaly	I CERTIFY THIS INSTRUMENT WAS FILE	I.D. Scott	
STATE OF ALABAMA	•		
COUNTY OF Shelby	90 SEP 27 AM 8: 4	ປ 	
I, Martha Noves State, hereby certify that J.D. whose name as Presiden	Scott JUDGE OF PROBATE		c is and for said County in said
a corporation, is signed to the foreign informed of the contents of the coast the act of said corporation,	going conveyance, and who is I	known to me, acknowledged b	efore me on this day that, being ed the same voluntarily for an

Given under my hand and official seal, this is 5th day of