This instrument was prepared by:

Beth F. Sinclair Johnson and Associates Mortgage Co., Inc. 2140 Eleventh Avenue South Birmingham, Alabama 35205

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY **Shelby** 

KNOW ALL MEN BY THESE PRESENTS, that Johnson and Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by Molton Allen & Williams Corporation, its successors and/or assigns hereinafter called "Assignee", does hereby grant, bargain, se'll, convey, and assign unto the said Assignee that certain mortgage . executed to it by ... James L. Boatright, an unmarried man and recorded in Volume. 308... Page. 149... of the records of the Probate Court of....Shelby......County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson and Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Anthony W. Edmonston its Executive Vice President September 4.

90 SEP 26 AM 8: 43

Its Executive Vice President

JOHNSON AND ASSOCIATES

MORTGAGE CO. . INC.

ATTEST:

STATE OF ALABAMA

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that. Authony. W. Edmons. tou............. whose name as . Executive. Vice. President ..... of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the. Ath.....

My commission expires.....