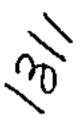
This instrument was prepared by

MASON & FITZPATRICK, P.C. 100 Concourse Pkwy., Suite 350 Birmingham, Alabama 35244



CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED NINETY TWO THOUSAND FIVE HUNDRED & NO/100-(\$292,500.00) DOLLARS to the undersigned grantor, Falcon Properties, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANNOR does by these presents, grant, bargain, sell and convey unto Margaritis Batis and wife, Linda P. Batis (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 3035, according to the Map and Survey of Riverchase Country Club, 30th Addition, as recorded in Map Book 13, Page 88 a & b, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$187,450.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 4000 Water Willow Lane Birmingham, Alabama 35244

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Donald Lee Johnston, who is authorized to execute this conveyance, hereto set its signature and seal, this the 19th day of September, 1990.

1. Doed Ton - S/OSSO STATE OF ALA. SHELBY CO. 2. Mtg. Tait—8
3. R. meding Feb ——6
3. D. MSTRUMENT WAS FILED
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STATE OF ALABAMA

John Browner Co. Low March on the JUDGE OF PROBATE

COUNTY OF SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that Donald Lee Johnston whose name as the President of Falcon Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of September, 1990

Notary Public

Falcon Prod

Donald Lee Johnston,

My Commission Expires October 23, 1993