	Inv. / 414
ABSIGNMENT OF MORTGAGE	
STATE OF ALABAMA COUNTY OF JEFFERSON	
FOR VALUE RECEIVED, the undersigned, AMSOUTH a corporation, organized and existing under the ladoes hereby grant, sell, convey, assign and delive	IMB OI CHE SCACE OF DETERMINE
AMSOUTH BANK. N. A.	avacuted by
its successors and assigns, that certain Mortgage	executed of
Gordon C. Jones and wife, Gloria A. Jones	
to AMSOUTH MORTGAGE COMPANY, INC., in the sum of	187,425.00
of Shelby County, Alabama, in Bo	Office of the Judge of Probate
together with the debt thereby secured, the Note	therein described and all
interest of the undersigned, in and to the lands	and property conveyed by
sald Mortgage.	•
· - ·	TH BANK. N. A.
its successors and assigns forever.	
IN WITNESS WHEREOF, the said ASMOUTH MORTGAG	E COMPANY, INC., has caused
this instrument to be executed by Connie N. Thoma	s, its Sepior Vice President,
and its corporated seal to be hereunto affixed an	d attested by LuAnn Bowman,
its Mortgage Loan Officer, both of whom are there	unto duly authorized this
6th day ofSeptember, 1990	_ .
SHELBY CU.	AMBOUTH MORTOAGE COMPANY, INC.
STATE OF ALA. SHELBY CU. STATE OF ALA. SHELBY CU. T. CERTIFY THIS	Carrel Com
STATE OF ALA. SHELDI US. I CERTIFY THIS INSTRUMENT WAS FILED	Connie N. Thomas Senior Vice President
90 SEP 20 AH 9: 12	Septor Aice Liebygon
Alleria Carriery	1
ATTEST: JUDGE OF PROBATE	3.50
LúAnn Bowmen Mortgage Loan Officer	1.90
	0 6.5D
COUNTY OF JEFFERSON	Total
I, the undersigned Notary Public in and for hereby certify that Connie N. Thomas and LuAnn B COMPANY, INC., a corporation, are signed to the are known to me, acknowledged before me on this on the contents of the conveyance, they as such	Corgoing conveyence and who date, that, being informed officers and with full
authority, executed same voluntarily for and as	PUG BCC OF BUILD COLLOCATORS
Given under my hand and seal this <u>6th</u>	day of September 1990
•	Notary Public
•	My commission explres: 02-06-91
This instrument prepared by	

№ 229,726

PAMELA NIX

AMBOUTH MORIGAGE COMPANY, INC.

P. O. Box 8^h7
Birmingham, Al. 35201