STATE OF ALABAMA   }

JEFFERSON COUNTY   }

    WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	VOLUME	PAGE
TYLER: Edward H. and LITTLEJOHN: Linda	3-901903	Book 131	775
TYLER: Edward H. and LITTLEJOHN: Linda	928698	Book 181	965

and, ,

    WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

    NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

    IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this __12th__ day of ___September,__ 19__90__.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

By _____
    Jim Smith, Vice President

ATTEST:

_____
    Bernice Dabbs, Loan Officer

STATE OF ALABAMA   }

JEFFERSON COUNTY   }

I, _____the undersigned_____, a Notary Public, in and for said County, in said State, hereby certify that ___Jim Smith___ whose name as ___Vice President___ _____ of the First Federal Savings and Loan Association of Bessemer, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

    GIVEN under my hand and official seal, this __12th__ day of ___September___, 19__90__

_____
AS NOTARY PUBLIC

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STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021