

STATE OF ALABAMA,]
JEFFERSON COUNTY,]

765

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK,
acknowledges full payment of the indebtedness secured by that certain mortgage
executed to it by THOMPSON AND ASSOCIATES

under date of MAY 16, 1990, which said mortgage was recorded in
the office of the Judge of the Probate Court of SHELBY County, Alabama, in
mortgage book No. 13, at page No. 102 A & B, and the undersigned does further
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents
to be executed this 4 day of SEPTEMBER, 19 90.

HIGHLAND BANK

By:

Steven D. Erickson

~~President~~
Senior Vice President
~~XXXXXXXXXXXX~~

STATE OF ALABAMA,]
JEFFERSON COUNTY]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 14 AM 9:12

1. Doc. Fee	\$	0.00
2. Notary Fee	\$	0.00
3. Recording Fee	\$	4.50
4. Tax	\$	3.00
5. Other Fees	\$	0.00
Total	\$	7.50

I, ELLEN A. TIPTON

Notary Public
JUDGE OF PROBATE

County in said State, hereby certify that STEVEN D. ERICKSON

, whose name as SENIOR VICE PRESIDENT of
HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known
to me, acknowledges before me on this date that, being informed of the contents of
the release, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation,

Given under my hand this 4 day of SEPTEMBER, 19 90.

Ellen A. Tipton
Notary Public

BOOK 309 PAGE 688