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-return to: 767 paid in full section AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

toan no.:

226223

Samuel B Smith montgagor:

INV. NO.: 800

INV. LOAN NO.: 1653188488

FIF DATE:

August 17, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortage, bearing date of April 7, 1987, executed by Samuel B Smith, Sandra R Smith and recorded in Mortgage Book 126, Page 308, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITHESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested August 17, 1990 E OFALA. SHELBY CO.

INSTRUMENT WAS FILED

90 SEP 14 AM 9: 17

JUDGE OF PROBATE

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

ATTESTY

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC. (Formerly Epgel Mortgage Company)

JAN TURLEY

TITLE: ASSISTANT/ VICE PRESIDENT

Total-----

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, August 17, 1990.

NOTARY PUBLIC

MY CORMISSION EN 1915 1947 20, 1934

THIS INSTRUMENT PREPARED BY: Doris Carroll AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201