

is FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3 Maturity date (if any): 9/12/97

Debtor(s) (Last Name First) and address(es)
Champion, Sandra
P.O. Box 544
Harpersville, AL 35078
8/28/90

2 Secured Party(ies) and address(es)
First Bank of Childersburg
P. O. Box 329
Childersburg, Ala. 35044

For Filing Officer (Date, Time, Number, and Filing Office)
026518
STATE OF ALA. JUDGE OF PROBATE
I CERTIFY THIS INSTRUMENT WAS FILED
90 SEP 13 PM 1:01
5 signee(s) Secured Party and address(es)
JUDGE OF PROBATE

This financing statement covers the following types (or items) of property:
1978 AMC CJ5 Jeep #J8F83EH109582
1972 Vendale 12 x 70 MH # 260FLR78

Complete only when filing with Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 14,665.91
Mortgage tax due (15c per \$100.00 or fraction thereof) \$ ~~35.05~~ 22.05 + 13.00 =

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).
 already subject to a security interest in another jurisdiction when it was brought into this state.
 which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:
Sandra Champion
Signature(s) of Debtor(s)

First Bank of Childersburg
Jay McQuinn
Signature(s) of Secured Party(ies)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1
Approved by The Secretary of State of Alabama

(1) FILING OFFICER - ALPHABETICAL