

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

No. of additional sheets presented:

3. Maturity date (if any)

1. Debtor(s): (Last name first, and mailing address(es))

CALE JR., LUTHER T.
2831 Cherokee Road
Birmingham, AL 35223

2. SECURED PARTY

UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION
Suite 1-F, Lyric Square
1302 Noble Street
Anniston, AL 36201
(County Office Address)

FOR FILING OFFICER ONLY
(Date, time, number and filing office)

90 SEP 13 PM 3:23

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

026536

4. This Statement refers to original Financing Statement No. 013311

013311

Filed with Shelby Co. Probate Office Date filed 12/26 1985

5. ☒ Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is still effective.
6. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☒ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. Block 1, Debtor's address, has changed from 4440 Fredericksburg Drive, Birmingham, AL 35213 to 2831 Cherokee Road, Birmingham, AL 35223.

LUTHER T. CALE, JR.

By: Luther T. Cale
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

By

UNITED STATES OF AMERICA

PHILIP W. THROWER

Title

District Director IV

FARMERS HOME ADMINISTRATION