56261	u
STATE OF ALABAMA	
JEFFERSON COUNTY )	
valuable consideration receipt of which	lo/100 Dollars (\$100.00) and other good and is hereby acknowledged, the undersigned, Alabama Limited Partnership, does hereby ver unto
NEW SOUTH FEDERAL SAVINGS BANK, A	FEDERALLY CHARTERED SAVINGS BANK
its successors and assigns, that certain m	ortgage executed by
of Probate of Shelby 301 at Page 567	he principal sum of \$\frac{70,000.00}{y} \qquad 19\frac{90}{90} \qquad and filed for record \qquad \qqqqq \qqqqqqqqqqqqqqqqqqqqqqqqqqqqq
the note therein described, and all inter-	est of the undersigned in and to the lands . This transfer is made without recourse n Book $306$ , Page $490$
TO HAVE AND TO HOLD unto the sa	
NEW SOUTH FEDERAL SAVINGS BANK, A	FEDERALLY CHARTERED SAVINGS BANK
its successors and assigns forever.	
this instrument to be executed in its name	OLLATERAL MORTGAGE, LTD. has caused by Ernest J. Hamic mited partnership seal is hereto affixed and its Assistant duly authorized, this the 19th day
(SEAL)	
ATTEST:  Lola Cannady  Its Assistant Secretary	an Alabama Limited Partnership  Since President
:	-
STATE OF ALABAMA	•
JEFFERSON COUNTY )	
certify that Ernest J. Hamic  whose names as Vice Pres	for the State of Alabama at Large, hereby
are signed to the foregoing conveyance, as me on this day that, being informed of the officers and with full authority, execute of said Limited Partnership.	ident and Assistant Secretary GE, LTD., an Alabama Limited Partnership and who are known to me acknowledged before the contents of the conveyance, they, as such ed the same voluntarily for and as the action of the same action of the same that the Action of the same that the Secretary S
July 19 90	
My Commission Expires:10-29-90	Notary Public State of Alabama at Large

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

90 SEP 12 AM 10: 51

Alabama 1/87

This instrument was proposed by LOLA CAMPEGA

Clo Colleteral Marting Val. 1966 Crestinger For the 4 Birmingham, Alabana a 1997



Total-

