BBMC#188973-2

FULL RELEASE OF LIEN

 $\begin{array}{ccc} & & 4.25, \\ & & 27.5 \end{array}$

INV# 367 . . . PIF: 5-15-90 Date: .5-17-90

STATE OF ALABAMA	•
COUNTY OF MONTGOMERY	
FOR VALUE RECEIVED, the undersigned,	Union Bank & Trust Company. Trustee** does hereby
acknowledge receipt of payment in full of that cer	rtain Mortgage and the indebtedness secured hereby, bearing date
of Feb. 21st , 19 86 , execut	ted by Timothy J. Stewart and wife, Deborah A. Stewart
	age 993, in the office of the Judge of Probate, County of
	AMA, and subsequently assigned to the undersigned.
	secured are hereby cancelled, released and discharged.
••	Union Bank & Trust Company, Trustee** has hereunto set its
signature by Sarah J. Lee	, its Vice President Corporate Trusts
who is duly authorized and has caused same to be	
	attested by its Secretary , on thisday of
<u>July</u> , 19 <u>90</u> .	•
1	**Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority
	By Sarah Jee
	Title <u>Vice President</u> Corporate Trusts
ATTEST:	
Diare M. Camenton	
Corperate Sweet Officer	
STATE OF ALABAMA	
COUNTY OF MONTGOMERY	
I, garbara Grov	, a Notary Public in and for said County and
State, hereby certify that Sarah J. Lee	, whose name as
	Sank & Trust Co., As Trustee, a Corporation, is signed to the
	acknowledged before me this day, that, being informed of the con-
tents of the instrument, he/she, as such officer ar	nd with full authority executed the same voluntarily for and as the 25th day of July 19 90
act of said Corporation.	
Given under my hand and official seal, this	25th day of <u>July</u> , 19 ₉₀ .
·	
STATE OF ALA, SHELD I CERTIFY TH INSTRUMENT WAS	15 Sarbara Drey
•	· · · · · · · · · · · · · · · · · · ·
90 SEP 10 AM 9	9: 1Z
This instrument was prepared by JUDGE OF PROBA	TE 2 Total Total
JUNGE OF PRODE	3 1 1 1 1 1 1 1 2 1 2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	3 170 E
Strate to	The number of the second

Lumen 1.00. Axtet DR.

M-71 (8 / 89)