

395

A# 227,940

Inv. # 592A17-A

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

AMSOUTH BANK, N. A.

its successors and assigns, that certain Mortgage executed by

Jimmy Keith Taylor and wife, Debra P. Taylor

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$132,350.00 dated May 31, 1990, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 294 Page 443** together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. **and re-recorded in Book 297 at page 944.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N. A.

its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporated seal to be hereunto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 25th day of July, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 10 AM 8:56

AMSOUTH MORTGAGE COMPANY, INC.


Connie N. Thomas
Senior Vice President

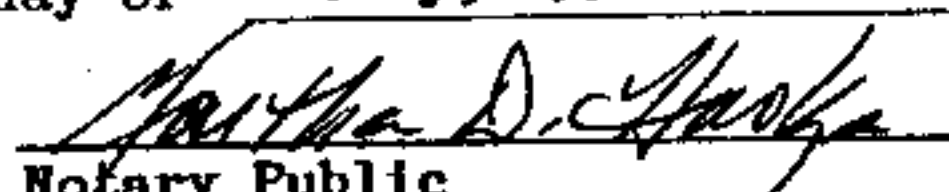
1. Debt Tax	\$	
2. Int. Tax	\$	
3. Notary Fee	\$	2.50
4. L. & C. Fee	\$	4.00
5. M. & C. Fee	\$	1.00
6. Cert. Fee	\$	1.00
Total	\$	7.50

BOOK 308 PAGE 999

ATTEST:


LuAnn Bowman
Mortgage Loan Officer
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed on the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal this 25th day of July, 1990

Notary Public

My commission expires: 02-06-94

This instrument prepared by
Hellen Upchurch

AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, Al. 35201