R/42 9/21/87

567579 FUMC Loan No.

STATE OF ALABAMA SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS. That, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION corporation, the owner and holder of that certain mortgage executed to GUSSIE L. TURNER and the owner and holder FIRST, UNION MORTGAGE CORPORATION of the indebtedness secured by said mortgage, which mortgage is dated , 19 89 and which mortgage was recorded FEBRUARY 28, in the office of the Judge of Probate of County, Alabama, in Mortgage Book No. 229 , at Page No. 419 does hereby acknowledge full payment of said indebtedness secured by said mortgage, and does hereby satisfy said mortgage, and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FEDERAL HOME MTGE, has caused these presents to be executed for and in its corporate name and behalf on this 10TH JULY : day of

FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY)

ATTORNEY, IN-FACT

DAN OSCHWALD. ASST. VICE

NORTH CAROLINA STATE OF

COUNTY OF

WAKE

ELIZABETH W. ASHLEY I, the undersigned a Notary Public, in and for said County, in said State, hereby certify that , whose name as ASST. VICE PRESIDENT DAN OSCHWALD of FIRST UNION MORTGAGE CORPa corporation, is signed to the foregoing instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 10TH day of JULY

My Commission Expires: 10-22-94

In WAKE County in State of NORTH CAROLINA

PREPARED BY:

FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD

POST OFFICE BOX 18109 RALEIGH, NC 27619

ELIZABETH W. ASHLEY

PREPARER'S NAME

INSTRUMENT WAS FILED 90 SEP 10 PH 12: 31 now. Commission of the same of JUDGE OF PROBATE

Bussie L. Turner circle 2706 Wellington circle Belham, al. 35124

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