

393

LIS PENDENS

STATE OF ALABAMA  
SHELBY COUNTY

Notice is hereby given that on the 10th day of September, 1990, suit was begun by the undersigned in the Probate Court of Shelby County, Alabama, Case No. 29-156, and that the following are the names of all the parties to said suit, the title of the action and the docket number:

STATE OF ALABAMA,

Plaintiff,

v.

CASE NUMBER: 29-156

JAMES CURTIS ANDERSON,  
CHRISTINE ANDERSON,  
MARGIE ANDERSON LOWRY,  
JANNETTE ANDERSON KNOWLES,  
JOE ANDERSON,  
BOBBY TURNBLOOM,  
MACK TURNBLOOM,  
NITA TURNBLOOM,  
LINDA ANDERSON,  
TRAVIS ANDERSON,  
TERESA ANDERSON GIBSON,  
BOARD OF TRUSTEES  
UNIVERSITY OF ALABAMA DBA  
UNIVERSITY HOSPITALS & CLINICS,  
NASROLLAH ESLAMI, M.D.,  
UNIVERSITY OF ALABAMA  
HEALTH SERVICES FOUNDATION  
DEPARTMENT OF MEDICINE,  
NORWOOD CLINIC, INC.  
PROFESSIONAL CORPORATION,  
CARDIOVASCULAR ASSOCIATES, P.A.,  
ANNISTON PRODUCTION  
CREDIT ASSOCIATION,  
THE HEIRS AND DEVISEES OF  
JAMES ANDERSON, DECEASED  
THE HEIRS AND DEVISEES OF  
TERRY ANDERSON, DECEASED

BOOK 308 PAGE 992

and ANNETTE SKINNER,  
Tax Collector for Shelby  
County, Alabama,

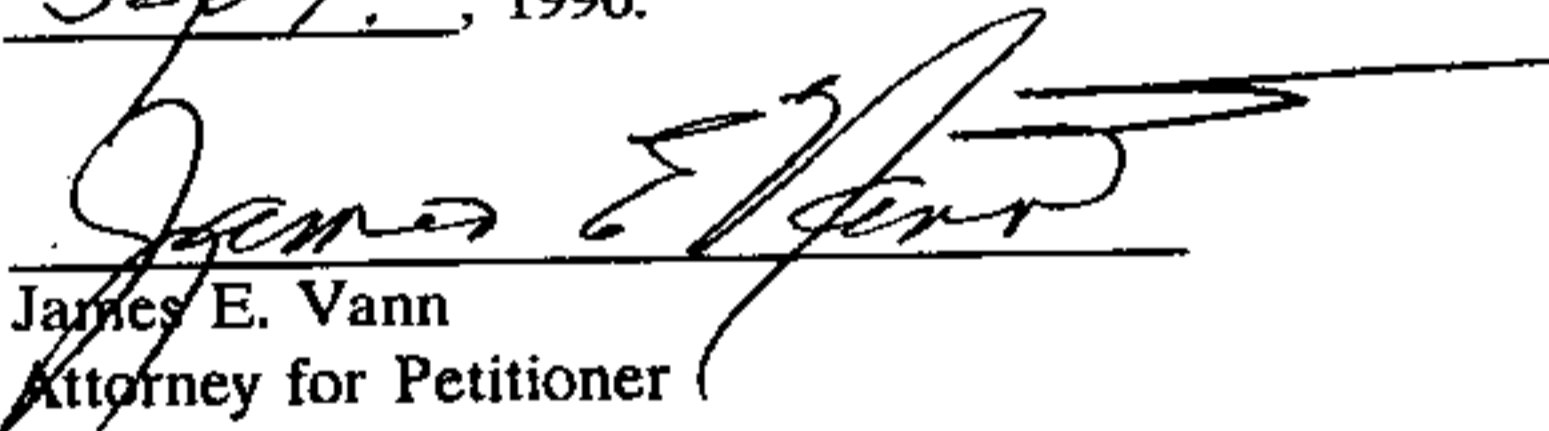
Defendants.

In said suit the following described real estate, situated in Shelby County, Alabama, is involved, to-wit:

A. A portion of Tract Number 22 as shown on the right of way map of Project No. OLB 059-025-001 and as more particularly described in Attachment A attached hereto and incorporated herein by reference.

B. A portion of Tract Number 23 as shown on the right of way map of Project No. OLB 059-025-001 and as more particularly described in Attachment B attached hereto and incorporated herein by reference.

Witness my hand this the 4 day of Sept., 1990.

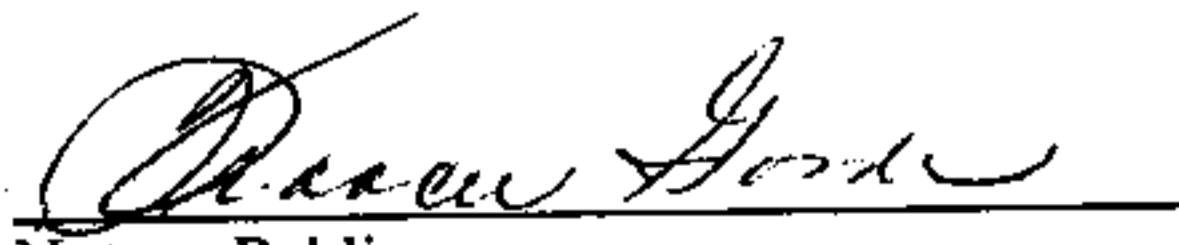
  
James E. Vann  
Attorney for Petitioner

STATE OF ALABAMA )

JEFFERSON COUNTY )

Before me, Thomas A. Snower Jr., a Notary Public in and for said State and County, personally appeared James E. Vann, who is know to me and who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 4<sup>th</sup> day of September, 1990.

  
Notary Public

L-1373

Filed this 10 day of Sept. 1990  
THOMAS A. SNOOWER JR.  
Judge of Probate

BOOK 308 PAGE 993

ATTACHMENT A

PAGE 1 OF 2

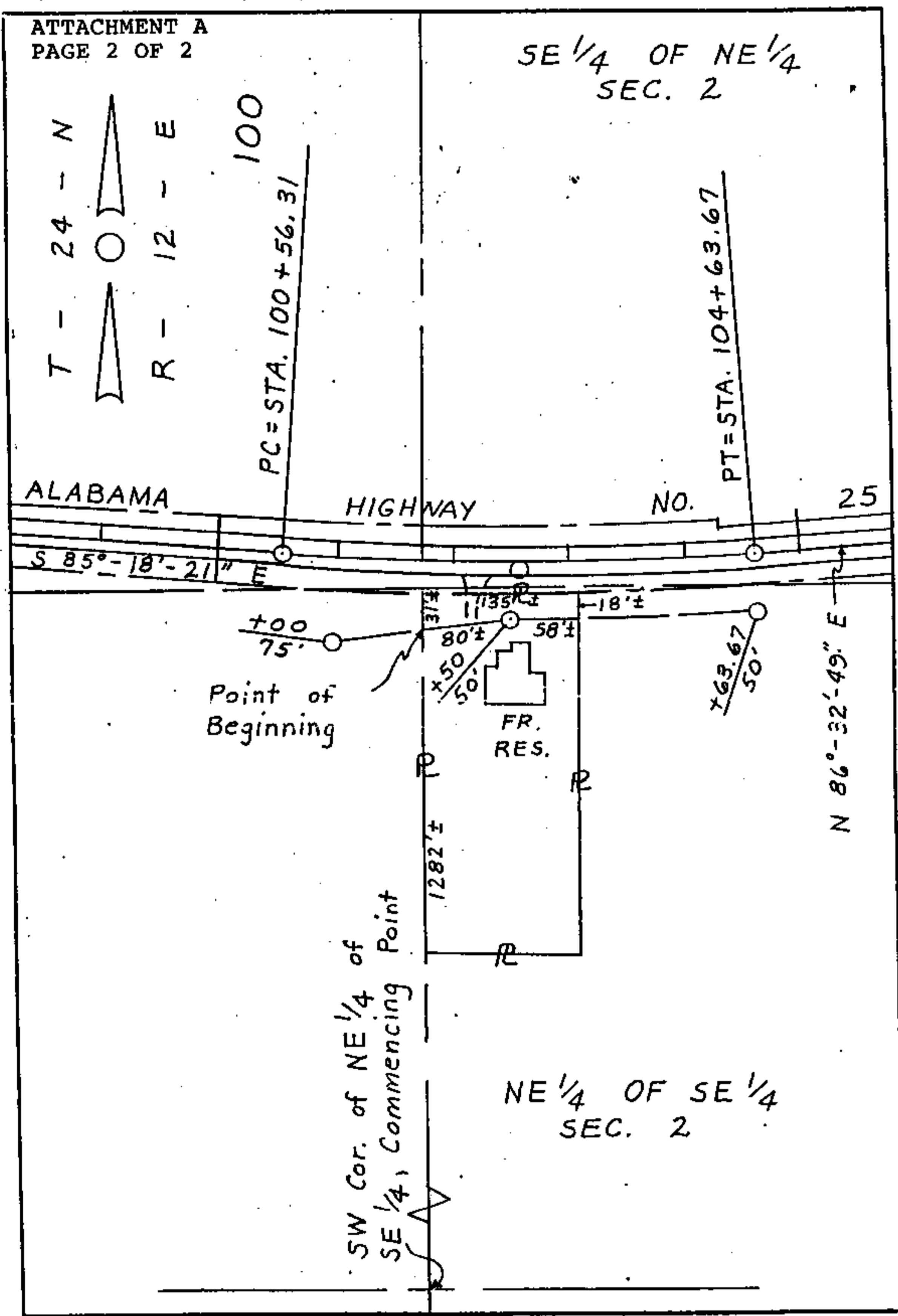
The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. OLB-059-025-001 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

Commencing at the southwest corner of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  Section 2, T-24-N, R-12-E; thence northerly along the west line of said NE $\frac{1}{4}$  of SE $\frac{1}{4}$  a distance of 1292 feet, more or less, to the point of beginning of the property herein to be conveyed said point of beginning being on a line which extends from a point that is 75 feet southerly of and at right angles to the centerline of Project No. OLB-059-025-001 at Station 101+00 to a point that is 50 feet southerly of and at right angles to the centerline of said Project at Station 102+50; thence northeasterly along said line a distance of 80 feet, more or less, to said point that is 50 feet southerly of and at right angles to the centerline of said Project at Station 102+50; thence northeasterly along a curve to the left (concave northerly) having a radius of 2914.9 feet, parallel with the centerline of said Project a distance of 58 feet, more or less, to the east property line; thence northerly along said east property line a distance of 18 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence westerly along said present south right-of-way line a distance of 135 feet, more or less, to the west line of said NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; thence southerly along said west line a distance of 31 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  Section 2, T-24-N, R-12-E and containing 0.08 acre, more or less.

BOX 308-994

BOOK 308 PAGE 995



TRACT NUMBER 22 STATE OF ALABAMA HIGHWAY DEPARTMENT  
OWNER: JAMES C. ANDERSON PROJECT NUMBER OLB 059-  
TOTAL ACREAGE: 1.00 COUNTY-SHELBY-025-001  
R/W REQUIRED: 0.08  
REMAINDER: 0.92  
SCALE: 1" = 100' DATE: 8-30-89

ATTACHMENT B

PAGE 1 OF 2

The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. OLB-059-025-001 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

Commencing at the southeast corner of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 2, T-24-N, R-12-E; thence northerly along the east line of said SE $\frac{1}{4}$  or NE $\frac{1}{4}$  a distance of 93 feet, more or less, to the centerline of Project No. OLB-059-025-001; thence S 86° 32' 49" W along the centerline of said Project a distance of 715 feet, more or less, to Station 108+00; thence turn an angle of 90° 00' to the left and run a distance of 55 feet to the point of beginning of the property herein to be conveyed; thence northeasterly along a line (which if extended would intersect a point that is 50 feet southeasterly of and at right angles to the centerline of said Project at Station 109+00) a distance of 38 feet, more or less, to the east property line; thence northerly along said east property line a distance of 28 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence westerly along said present south right-of-way line a distance of 534 feet, more or less, to the west property line; thence southerly along said west property line a distance of 18 feet, more or less, to a point that is 50 feet southerly of and at right angles to the centerline of said project; thence northeasterly along a curve to the left (concave northerly) having a radius of 2914.9 feet, parallel with the centerline of said Project, a distance of 158 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said Project at Station 104+63.67; thence N 86° 32' 49" E parallel with the centerline of said Project, a distance of 236.33 feet; thence southeasterly along a line a distance of 101 feet, more or less, to the point of beginning.

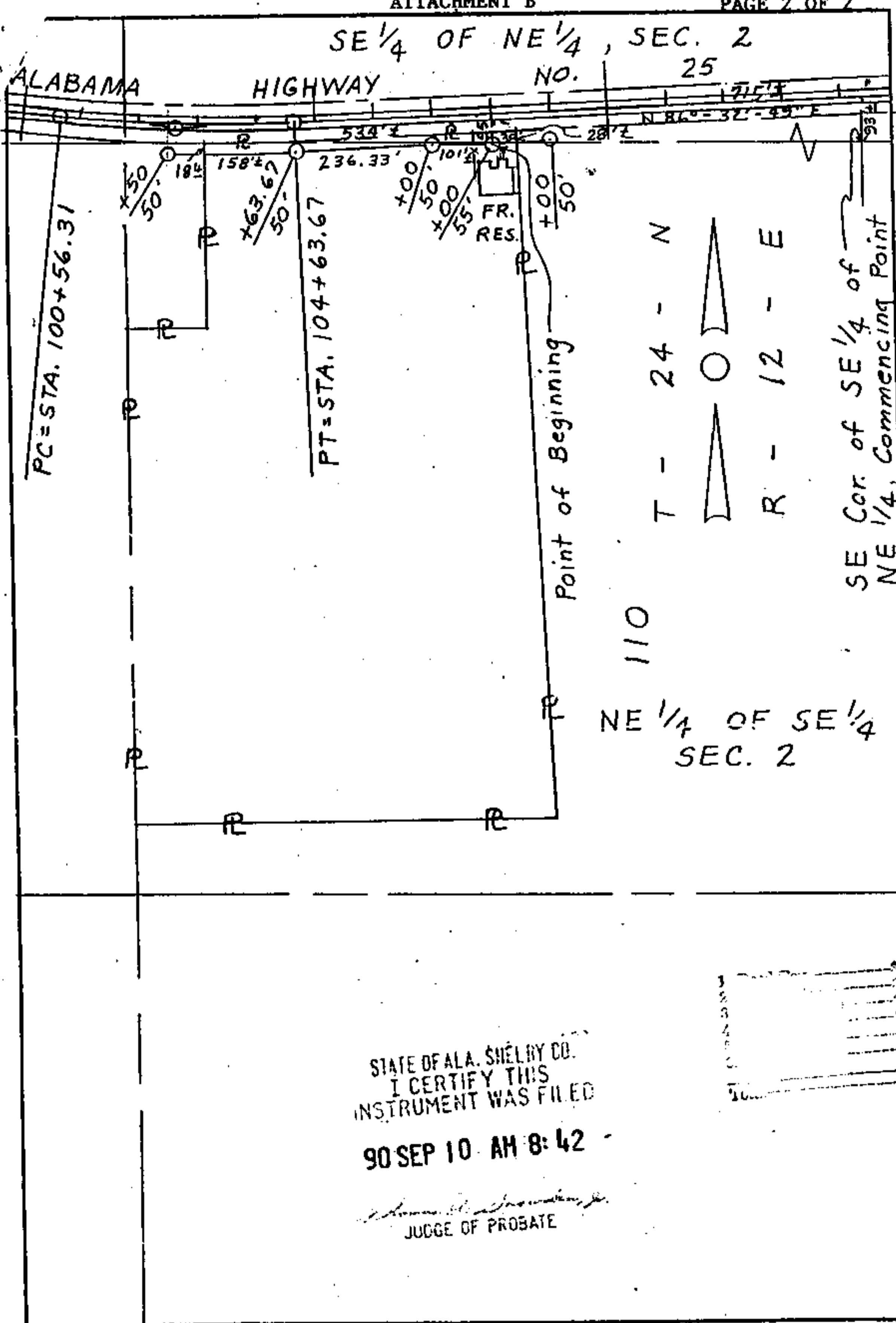
Said strip of land lying in the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 2, T-24-N, R-12-E and containing 0.26 acre, more or less.

BOOK 308 PAGE 996

BOOK 308 PAGE 997

ATTACHMENT B

PAGE 2 OF 2



TRACT NUMBER (23) STATE OF ALABAMA HIGHWAY DEPARTMENT  
OWNER: JAMES ANDERSON PROJECT NUMBER OLB 059-  
TOTAL ACREAGE: 18.00 COUNTY-SHELBY-025-001  
R/W REQUIRED: 0.26  
REMAINDER: 17.74 SCALE: 1" = 200' DATE: 8-31-89