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CORPORATE	RELEASE		
STATE OF _	Alabama		*
COUNTY OF	Jefferson		

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Prepared by: Dawn Kibe Jefferson fuseral Savings & Loa 215 M. 21st. St. Birmingham, AL 35203

	COUNTY OF Jefferson
	KNOW ALL MEN BY THESE PRESENTS: That.
	WHEREAS, John L. Lucas and wife, Betty Jean Lucas
	did heretofore execute a mortgage to Jefferson federal Savings & Loan Association
	of Birmingham, which said mortgage is dated the <u>6th</u> day of <u>March</u> 19 <u>86</u> , and is recorded in Volume/Real <u>068</u> , page <u>706</u> , Probate Office of
	Shelby County, Alabama, and conveys the real estate as
l	described therein as security for the payment of the indebtedness designated
	in said mortgage, and, WHEREAS, the indebtedness secured by said mortgage has been paid to the
1	undersigned in full.  NOW. THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in Said
	mortgage from the lien of same.  IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association  In witness whereof, the said Jefferson Federal Savings & Loan Association
	of Birmingham, an Association has caused this instrument to be signed by its  Vice-President on this the 4th day of September.
	19 90 .  JEFFERSON FEDERAL SAVINGS AND LOAN ASSUCIATION
ट	JEFFERSON FEDERAL SAVINGS AND LOAR ASSOCIATION
ر ا	By Charles & Bembert #
SCHOOL STANS	Charles B. Bernhard III IIS Vice-President
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	STATE OF _Alabama
	COUNTY OF Jefferson
	1, the undersigned authority, in and for said County, in said State, hereby
	whose name as <u>Vice-President</u> of Jefferson Federal Savings & Loan
	Association of Birmingham, an Association, is signed to the foregoing instrument
	and who is known to me, acknowledge before me, on this day, that being informed
	of the contents of such instrument, he as such officer and with full authority
	executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the <u>4th</u> day of <u>September</u> .
	19 90 Carolyn Jorons on Notary Jublic
	in configuration and on
	MY COMMISSION EXPIRES 5-20-92
	SINTE OF ALA. SHELFIY CU.  I CERTIFY THIS INSTRUMENT WAS FILED  3.88
	90 SEP -6 AM 5. 0.00 6. C
	90 SEP - 6. C. 7. CO.O. 7. CO.