STATE OF ALABAMA )
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Wachovia Mortgage Company, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK PAGE

COUNTY

STATE

Todd W. Caldwell Jeffifer B. Caldwell 308-383 Shelby

Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

First Wachovia

TO HAVE AND TO HOLD unto the said <u>Mortgage Company</u>, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST CENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 31st of August 19 90.

FIRST GENERAL LENDING CORPORATION

380 Fee	BY:	a.O.d	
8 8 8		. J	STATE OF ALA. SHELBY CO.
BY: Lathy	D. Lelly	3.50	SEP-5 AMILED
STATE OF ALABAMA COUNTY OF JEFFERSON	)	Total	SOGE OF PROBATE

GIVEN UNDER MY HAND AND OFFICIAL SEAL whis the 31st day of August, 19 90.

MY COMMISSION EXPIRES: JULY 21, 1893.
MY COMMISSION EXPIRES: JULY 21, 1893.
MY COMMISSION EXPIRES: JULY 21, 1893.

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 MMM Montgomery Highway Vestavia Financial Center Birmingham, Alabama 35216

Construct Mason