BOOK ..

28.U

MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIANA,
Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by
to First National Bank of Columbiana 609 which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 087 at Page 609 of
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness thereby secured being now \$ 12.805.70 : and, together with interest as said in set out not
WHEREAS the undersigned Thomas Richard Rary, Sr. & Danny Preston Rary, and Thomas Richard Ra
now the owner S, subject to said debt and mortgage, of the property described in and conveyed by said mortgage, and
they requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness so as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated:
NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:
In 23 installments of \$250.27 beginning September 22, 1990 and continuing on the same day of each month thereafter until August 22, 1992 when a final payment of \$9,754.08 will be due.

The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage hereinabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgagee herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Morgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgagee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.

 day of)AAA	1 D	19/190	show do	
	V	26 Kel	of Kan	27/207	
		Da	may Three	Likon_	
		•			

Note: (Original maker and endorsers, if any, should endorse the new notes.)

STATE OF ALABAMA,	SHELBY COUNTY		
I, the undersign Danny Preston Re	ed authority in and for said County in said S ry, and Thomas Richard Rary who	tate, hereby certify that Thomas ose namesi	Richard Rary, Sr. &
ment, and who are	known to me acknowledged	before me on this day that, being	informed of the contents of
the agreement,they	executed the same voluntarily on the d	ay the same bears date.	
Given under my	hand and official seal, this24th	Hacy of August	Notary Public
		MY COMMISSION EXPI	RES JULY 28, 1993
STATE OF ALABAMA I, the undersign	ned authority in and for said County and Sta	te hereby certify that nose name as Senior Vice Pr	esident
to me, acknowledged b	D. Wyatt NAL BANK OF COLUMBIANA ALABAD Defore me on this day that, being informed the same voluntarily for and as the act of said	MA is signed to the foregoing ag of the contents of the agreement,	reement and who is known he, as such officer and with
	y hand and official seal, this 24th	Hacy of August	Notary Public
BOOK 308PAGE 450	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 SEP -5 PH 1: 05 JUDGE OF PROBATE	1. Ford Test	100 100