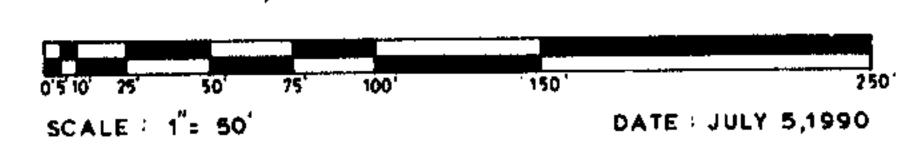
STATE OF ALA. SHELBY LE.

I CERTIFY THIS

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90 AUG 31 AM 8: 46



KENNETH B. WEYGAND, REGISTERED ENGINEER-LAND SURVEYOR, REG. \$ 11768 2233 CAHABA VALLEY DR. BIRMINGHAM, ALABAMA 35242

OWNER-DEVELOPER:

EDDLEMAN AND ASSOCIATES

2700 HWY. 280 SOUTH

SUITE 325, MT. BROOK CENTER

BIRMINGHAM, ALABAMA 35223

TEL.: 871-9755

TEL: 991-89 65

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and Eddleman & Associates, an Alabama General Partnership, Owner, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Surveyor, and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, IST ADDITION , showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to Brook Highland 5th Sector as recorded in Map Book 13, page 36 A & B, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said signee also certifies that Eddleman & Associates, an Alabama General Partnership is the owner of said lands and that the same are not subject to any mortgage, except a mortgage with Jefferson Federal Savings & Loan Association of Birmingham.

BY: 8/20/96

Event B. Weygand, Reg. Engr.-L.S. #11768

OWNERS: EDDLEMAN & ASSOCIATES an Alabama General Partnership:

Whose partners are:

The Meadows, Ltd. an Alabama Limited Partnership whose general partner is Eddleman Realty, Inc.

B. D. Eddleman, President Eddleman Realty, Inc.

and JEFFERSON LAND SERVICES, INC.

BY: Roby 3 Wearbuff.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM, Mortgagee:

BY: Rhat J. Weekhah.

Its: When man & C.E. T. Thee. dent

STATE OF ALABAMA)
COUNTY OF SHELBY)

Given under my hand and seal this the 20th day of

Notary Public My commission expires: 1-18-93

STATE OF ALABAMA) COUNTY OF SHELBY)

Given under my hand and seal this the day of the BY:

BY:

Notary Public

STATE OF ALABAMA)
COUNTY OF SHELBY)

as Notary Public in and for said County and State, do hereby certify that hobert S. Western, Jr. whose name is signed to the foregoing certificate as from of Jefferson Land Services, Inc., a corporation, as partner of Eddleman & Associates, a partnership, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily and as the act of said corporation acting in its capacity as partner as aforesaid.

Given under my hand and seal this the Z/5 day of

Notary Public My commission expires: 1.18.

STATE OF ALABAMA)
COUNTY OF SHELBY)

and for said County, and State, do hereby ce 'ify that Robert Sweeten, as Alexand County as County and County and County and County and County and County as Notary Public in and State, as Notary Public in and County Fundamental County and State, do hereby ce 'ify that after be known to me, as signed to the foregoing certificate, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this the day of 19 10.

BY:

Notary Public My commission expires:

CAHABA VALLEY FID. CHIEF

APPROVED:

COUNTY ENGINEER

APPROVED:

DATE:

DATE:

DATE:

SHELBY COUNTY HEALTH OFFICER

NOTE:

SHELBY COUNTY HEALTH OFFICER

NOTES: "This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department which conditions are made part of this approval as is set out hereon."

All easements on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve the property both within and without the subdivision.

"Sink Hole Prone Area -The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members thereof, and all other agents, servants, or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purposes whatsoever. The subdivision is underlain by limestone and thus may be subject to lime sink activity even though there is no visible evidence of

sink holes on this property."

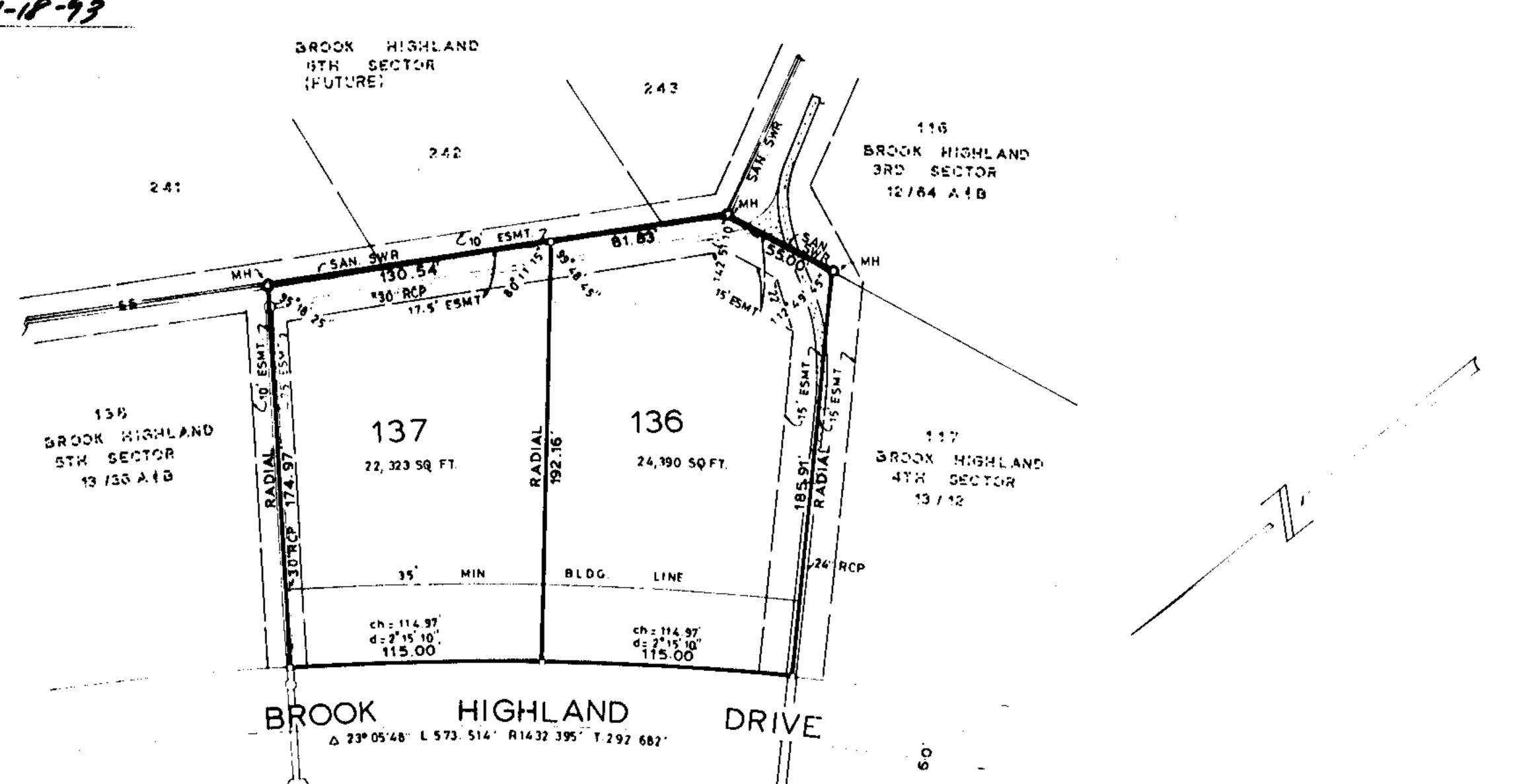
No permanent obstructions to be placed in the rights of way, i.e. brick mail boxes.

Elevation of all sanitary sewer laterals to each lot should be verified by builder prior to setting lowest floor of

All potential purchasers prior to executing a contract shall be given copies of the Geotechnical and Geological Engineering Evaluation and made aware of recommendations therein regarding structure location, construction, and lot drainage.

No ground water pumping shall be allowed.

Lots 136 † 137 shall have only one driveway per lot.



SUSINESS RECORDS CORPORATION