



## **ALABAMA**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from Coy B. Brasher & Annie R. Brasher (H&W) in favor of Assignor, in the original amount of \$95.430.00 , dated March 22 , 19 90 , together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse, which appears of record in Deed Book 287 , Page 994 , in the office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by H. R. Clarkson as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 27th day of July 1990, 2000.

JIM WALTER HOMES, INC.

(Corporate Seal)

ATTEST:

Name: S. L. Russell Title: Secretary

STATE OF FLORIDA

By: M. R. Clarkson

Title: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 31 AM 9: 37

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that H. R. Clarkson and S. L. Russell, whose names as Vice-President and Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

July Given under my hand and official seal this 27th day of

Notary Public Gwyn Godwin

My GOTAL PALIST LAND HORDS AT LARD MY COMMISSION EXPIRES SEPTEMBER 23. 1993 SONDED THE AGENTS NOT ANY PROKERAGE

1. Deed Ten -----3
2. Mig. Ten----3
3. Recording Nee -----5
4. Indexing Nee ------5
5. No Tax Fee
6. Certified Fee

Total

THIS INSTRUMENT PREPARED BY: Thomas E. Portsmouth Attorney at Law P. O. Box 31601 Tampa, FL 33631-3601 AFTER RECORDING RETURN TO: Mid-State Homes, Inc. P. O. Box 31601 Tampa, FL 33631-3601