

2323

STATE OF ALABAMA)
SHELBY COUNTY)

RELEASE OF MECHANIC'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, as attorney-in-fact for Western Sales & Services, Inc., does hereby release the mechanic's lien filed by Western Sales & Services, Inc. against that property located at 2792 Berkeley Drive, Birmingham, AL 35243 (Lot 4, Block 9 of the First Addition to Woodford) which was recorded in the Office of the Judge of Probate of Shelby County, Alabama at Real 205, Pages 997 and 998.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on the 10th day of July, 1990.

WESTERN SALES & SERVICES, INC.

1. Doc Fee	\$	2.50
2. Notary Fee	\$	2.00
3. L. & C. Fee	\$	1.00
4. Certified Fee	\$	6.50
Total	\$	12.00

By: Hub Harrington
Hub Harrington

Its: Attorney-in-Fact

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG 31 AM 9:35

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Gayla K. Griffin, a Notary Public in and for said State and County, hereby certify that Hub Harrington known to me, acknowledged before me on this day that, being informed of the contents of the foregoing he, as attorney-in-fact for Western Sales & Services, Inc., and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the 10th day of July, 1990.

Gayla K. Griffin
Notary Public

My Commission Expires: 2/11/92

Nelson Dunning

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