

2286

orig

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA, as
applicant,

Plaintiff,

VS.

WILLIAM L. LAWLER, JR.
as record owner in fee simple of
certain designated real estate;
and
ANNETTE SKINNER, in her official
capacity as Tax Collector of
Shelby County, Alabama,

Defendants.

CASE NO. 29-152

NOTICE OF PENDING ACTION

Notice is hereby given that the State of Alabama as plaintiff has entered into condemnation proceedings against the following described properties situated in Shelby County, Alabama, styled the State of Alabama VS. William L. Lawler, Jr. as record owner in fee simple of certain designated real estate; and Annette Skinner in her official capacity as Tax Collector of Shelby County, Alabama, and filed with the Probate Court of Shelby County, Case Number 29-152 on 8-30 1990. Said property is to be used as right-of-way for the construction and maintenance of a public road as shown by the Right-of-Way Map of Project No. OLB-059-025-001 filed in the office of the Judge of Probate of Shelby County, Alabama, the designated tract numbers, owners and descriptions of the real estate sought to be acquired in aforesaid condemnation proceedings are as follows:

BOOK 307 PAGE 739

See Attachment Exhibit "A"

The record owners or those who may claim an interest in said parcel of real estate and their addresses are as follows:

William L. Lawler, Jr.
Route 2 Box 172
Montevallo, Alabama 35115

Annette Skinner
Tax Collector
Shelby County Courthouse
Columbiana, Alabama 35051

State of Alabama

BY

Helen Shores Lee
Helen Shores Lee, Esquire
Special Assistant Attorney
General of and for the State of
Alabama, Petitioner

Shores and Lee
1728 Third Avenue, North
Suite 500
Birmingham, Alabama 35203

State of Alabama)

County of Jefferson)

Before me, the undersigned authority, a Notary Public in and for said County and State, personally appeared Helen Shores Lee, who is known to me, and who being by me first duly sworn, deposes and says that the statements made in the foregoing Notice of Pending Action are true and correct.

Helen Shores Lee
Helen Shores Lee

Sworn to and subscribed to before me this the 23rd day of August, 1990.

Glenda L. Finch
Notary Public

My Commission Expires June 13, 1992
My Commission Expires:

Exhibit A

follows: and as shown on the right-of-way map of the State of Alabama Highway Department as Project No. OLB-059-025-001 recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the northeast corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 6, T-24-N, R-13-E; thence southerly along the east line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 512 feet, more or less, to the centerline of Project No. OLB-059-025-001; thence S 84° 57' 30" W along the centerline of said Project a distance of 270 feet, more or less, to Station 167+00; thence turn an angle of 90° 00' to the right and run a distance of 35 feet to the point of beginning of the property herein to be conveyed; thence northeasterly along a line (which if extended would intersect a point that is 45 feet northwesterly of and at right angles to the centerline of said Project at Station 168+50) a distance of 137 feet, more or less, to the east property line; thence southerly along said east property line a distance of 18 feet, more or less, to the present northwest right-of-way line of Alabama Highway No. 25; thence southwesterly along said present northwest right-of-way line a distance of 322 feet, more or less, to the west property line; thence northerly along said west property line a distance of 9 feet, more or less, to a point that is 35 feet northwesterly of and at right angles to the centerline of said Project; thence N 84° 57' 30" E parallel with the centerline of said Project a distance of 186 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 6, T-24-N, R-13-E
and containing 0.07 acre, more or less.

1. Dead Tax	0
2. Interest	0
3. Property Tax	10.00
4. ...	3.00
5. ...	0
6. ...	1.00
Total	14.00

BOOK 307 PAGE 742

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 30 PM 3:51

Thomas G. Henderson, Jr.
JUDGE OF PROBATE