

1983  
RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 220932  
NAME: Stephen D Brown  
INV. NO: 006  
INV. LOAN NO: 1018321884  
PIF DATE: July 30, 1990

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Deed of Trust/Mortgage dated March 27, 1979, executed by Charles W & Martha Prescott and recorded in Book 389, Page 930, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Deed of Trust/Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50, Page 468.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by Jan Turley, its Assistant Vice President, on this date, July 31, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 AUG 27 AM 10:44

ATTEST:

*Kelvin Acton*  
JUDGE OF PROBATE  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC.  
(Formerly Engel Mortgage Company, Inc.)  
ITS ATTORNEY-IN-FACT

BY:

*Jan Turley*  
JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

1. Deed Tax	—	\$	4.00
2. Mfg. Tax	—	\$	0.00
3. Recording Fee	—	\$	2.50
4. Indenture Fee	—	\$	3.00
5. N. O. Fee	—	\$	0.00
6. Certified Fee	—	\$	1.00
Total	—	\$	6.50

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jan Turley, whose name as Assistant Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, July 31, 1990.

*Karen Carlson*  
NOTARY PUBLIC MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY:

*Larry Lawrence*

AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201