Return To: 1930

AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201 ACCOUNT NO:

674779

Steven E Westendorf

NAME: TNV. NO:

570

INV. LOAN NO: 0000074779

つ INV. LOAN FIF DATE:

July 9, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

Re-Recorded Book 374, Page 746

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortage, bearing date of November 14, 1977, executed by Johnny Madison Lee and recorded in Mortgage Book 371, Page 539, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested but a 1990 CLIFOFALA. SHELBY CO.

JULY 9, 1990 STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

90 AUG -2 AM 9: 54

AMSOUTH MORTGAGE COMPANY, INC. (Forgerly Engel Mortgage Company)

JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

ATTEST

307rage 1

300

LOAN ADMINISTRATION OFFICERI CERTIFY THIS

3.50

STATE OF ALABAMA

90 AUG 27 AH 10: 43

بالمكرية وتأمين والمراب والمراب والمرابط

1.00

COUNTY OF JEFFERSON

I, the undersigned Notary Published name as Assistant Vice President of certify that Jan Turkey, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarity for and as the act of said Corporation.

Given under my hand and official seal, July 9, 1990.

NOTARY PUBLIC MY COMMISSION EXCHES MAY 23 1994

THIS INSTRUMENT PREPARED BY:

Doris Carroll AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, AL 35201 3.30 3.00 1.00