

STATE OF Alabama
COUNTY OF Shelby

MAW # 363522

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 2nd day of August, 19 90, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and Sovran Mortgage Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

| ORIGINAL MORTGAGOR | DATE OF MORTGAGE | BOOK | PAGE |
|----------------------------|-------------------|------|------|
| Albert Charles Hoffmeister | November 13, 1989 | 266 | 392 |

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these present to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 2nd day of August, 19 90.

ATTEST:

✓ MOLTON, ALLEN & WILLIAMS CORPORATION

Rebecca A. Buttram
Rebecca A. Buttram
Assistant Vice President

BY: Linda J. Alspach
Linda J. Alspach
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Linda J. Alspach and Rebecca A. Buttram, whose names as Vice President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of August, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG 24 AM 9:17

Nancy H. Segary
NOTARY PUBLIC
My Commission Expires: 11-1-91

THIS INSTRUMENT PREPARED BY CLERK OF PROBATE

Nancy Hand

MOLTON, ALLEN & WILLIAMS
Post Office Box 10025
Birmingham, Alabama 35202-0025

| | |
|--------------|------|
| 1. Bond | 3.50 |
| 2. Notary | 3.50 |
| 3. Title | 1.00 |
| 4. Recording | 6.50 |