

THIS INSTRUMENT PREPARED BY  
Charles W. Taylor  
 STATE OF ALABAMA HIGHWAY  
 DEPARTMENT, BUREAU OF RIGHT  
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA )  
 COUNTY OF Shelby )

Tract No. 5

FEE SIMPLE  
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
 sum of \$2,575.00 dollars, cash in hand paid to the undersigned by the State of  
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-  
 or(s), Emmie Morgan, unmarried woman, have (has)  
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
 convey unto the State of Alabama the following described property, lying and being  
 in Shelby County, Alabama, and more particularly described as

follows: And as shown on the right-of-way map of Project No. OLB-059-025-001  
 as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 306 PAGE 693  
 PARCEL NO. 1 OF 2: Commencing at the northwest corner of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ,  
 Section 2, T-24-N, R-12-E; thence southerly along the west line of said  
 SE $\frac{1}{4}$  of NW $\frac{1}{4}$  a distance of 925 feet, more or less, to the centerline of  
 Project No. OLB-059-025-001; thence S 85° 18' 21" E along the centerline  
 of said project a distance of 508 feet, more or less, to Station 80+00;  
 thence turn an angle of 90° 00' to the left and run a distance of 55 feet,  
 more or less, to a point that is 55 feet northeasterly of and at right  
 angles to the centerline of said project and the point of beginning of the  
 property herein to be conveyed; thence S 85° 18' 21" E, parallel with  
 the centerline of said project, a distance of 181 feet, more or less,  
 to the east property line; thence southerly along said east property line  
 a distance of 28 feet, more or less, to the present northeast right of  
 way line of Alabama Highway No. 25; thence northwesterly along said  
 present northeast right of way line a distance of 190 feet, more or less,  
 to the west property line; thence northerly along said west property line  
 a distance of 28 feet, more or less, to a point that is 55 feet northeasterly  
 of and at right angles to the centerline of said project; thence S 85° 18' 21" E  
 parallel with the centerline of said project a distance of 10 feet, more  
 or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 2, T-24-N,  
 R-12-E and containing 0.11 acre, more or less.

PARCEL NO. 2 OF 2: Commencing at the northwest corner of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ,  
 Section 2, T-24-N, R-12-E; thence southerly along the west line of said  
 SE $\frac{1}{4}$  of NW $\frac{1}{4}$  a distance of 925 feet, more or less, to the centerline of  
 Project No. OLB-059-025-001; thence S 85° 18' 21" E along the centerline  
 of said project a distance of 810 feet, more or less, to Station 83+00;  
 thence turn an angle of 90° 00' to the left and run a distance of 55 feet,  
 more or less, to a point that is 55 feet northeasterly of and at right  
 angles to the centerline of said project and the point of beginning of the  
 property herein to be conveyed; thence southeasterly along a line a distance  
 of 100 feet, more or less, to a point that is 50 feet northeasterly of  
 and at right angles to the centerline of said project at Station 84+00;  
 thence S 85° 18' 21" E, parallel with the centerline of said project a  
 distance of 33 feet, more or less, to the east property line; thence  
 southerly along said east property line a distance of 21 feet, more or  
 less, to the present northeast right of way line of Alabama Highway No. 25;  
 thence northwesterly along said present northeast right of way line a  
 distance of 150 feet, more or less, to the west property line; thence  
 northerly along said west property line a distance of 28 feet, more or less,  
 to a point that is 55 feet northeasterly of and at right angles to the  
 centerline of said project; thence S 85° 18' 21" E, parallel with the  
 centerline of said project, a distance of 15 feet, more or less, to  
 the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 2, T-24-N,  
R-12-E and containing 0.07 acre, more or less.

BOOK 306 PAGE 694

To Have and To Hold, unto the State of Alabama, its successors and  
assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself),  
for our (my) heirs, executors, administrators, successors, and assigns covenant  
to and with the State of Alabama that we (I) are (am) lawfully seized and possessed  
in fee simple of said tract or parcel of land hereinabove described; that we (I) have  
a good and lawful right to sell and convey the same as aforesaid; that the same is  
free of all encumbrances, liens, and claims, except the lien for ad valorem taxes  
which attached on October 1, last past, and which is to be paid by the grantor; and  
that we (I) will forever warrant and defend the title thereto against the lawful claims  
of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase  
price above-stated is in full compensation to them (him-her) for this conveyance,  
and hereby release the State of Alabama and all of its employees and officers  
from any and all damages to their (his-her) remaining property contiguous to the  
property hereby conveyed arising out of the location, construction, improvement,  
landscaping, maintenance, or repair of any public road or highway that may be so  
located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and  
seal(s) this the 18 day of August, 19 70.

Emmie Morgan  
Emmie Morgan

## ACKNOWLEDGMENT

STATE OF ALABAMA )

COUNTY OF Shelby)

I, James L. Vane, a Notary Public, in and for said County in said State, hereby certify that Emmie Morgan, whose name(s) is \_\_\_\_\_, signed to the foregoing conveyance, and who is \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of August 1990.

**NOTARY PUBLIC**

My Commission Expires 7/2/20

## ACKNOWLEDGMENT FOR CORPORATION

**STATE OF ALABAMA**

County

I, \_\_\_\_\_, a \_\_\_\_\_ in and for  
said County, in said State, hereby certify that \_\_\_\_\_ whose  
name as \_\_\_\_\_ of the \_\_\_\_\_ Company,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of this conveyance, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corpo-  
ration.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

Official Title \_\_\_\_\_

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**STATE OF ALABAMA**

## WARRANTY DEED

STATE OF ALABAMA

County of \_\_\_\_\_



**Judge of Probate in and for said State and County, hereby**

**certify that the within conveyance was filed in my office**

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_,

and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_.

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

**Judge of Probate**

County, Alabama.

NW Cor. of SE 1/4 of NW 1/4, Commencing Point.

Par. No. 1 of 2 = 0.11 Ac.  
Par. No. 2 of 2 = 0.07 Ac.  
Total = 0.18 Ac.

80

Point of Beginning

No. 1 of 2 = 0.11 Ac.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

90 AUG 23 AM 9:41

JUDGE OF PROBATE

NO TAX COLLECTED.

1	
2	
3	
4	
5	
6	
Total	\$ 15.00

Point of Beginning

Par. No. 2 of 2 = 0.07 Ac.

SE 1/4 OF NW 1/4 SEC. 2

ALA.

5 85°-18'-21" E HWY. 25

TRACT NUMBER 5  
OWNER: BURL MORGAN  
TOTAL ACREAGE: 8.00  
R/W REQUIRED: 0.18  
REMARKS: 7.82

STATE OF ALABAMA HIGHWAY DEPARTMENT  
PROJECT NUMBER 0LB 059  
COUNTY - SHELBY-025-0

SCALE: 1" = 100' DATE: 9-1-89