

A portion of Tract Number 16 as shown on the right of way map of Project No. OLB 059-025-001 and as more particularly described in Attachment A attached hereto and incorporated herein by reference.

Witness my hand this

LIS PENDENS

STATE OF ALABAMA
SHELBY COUNTY

Notice is hereby given that on the 23rd day of August, 1990, suit was begun by the undersigned in the Probate Court of Shelby County, Alabama, Case No. 29-138, and that the following are the names of all the parties to said suit, the title of the action and the docket number:

IN THE PROBATE COURT
OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

Plaintiff,

v.

DAVID J. LASH,
CHARLOTTE B. LASH,
AMSOUTH MORTGAGE COMPANY, INC.,
and ANNETTE SKINNER,
Tax Collector for Shelby
County, Alabama,

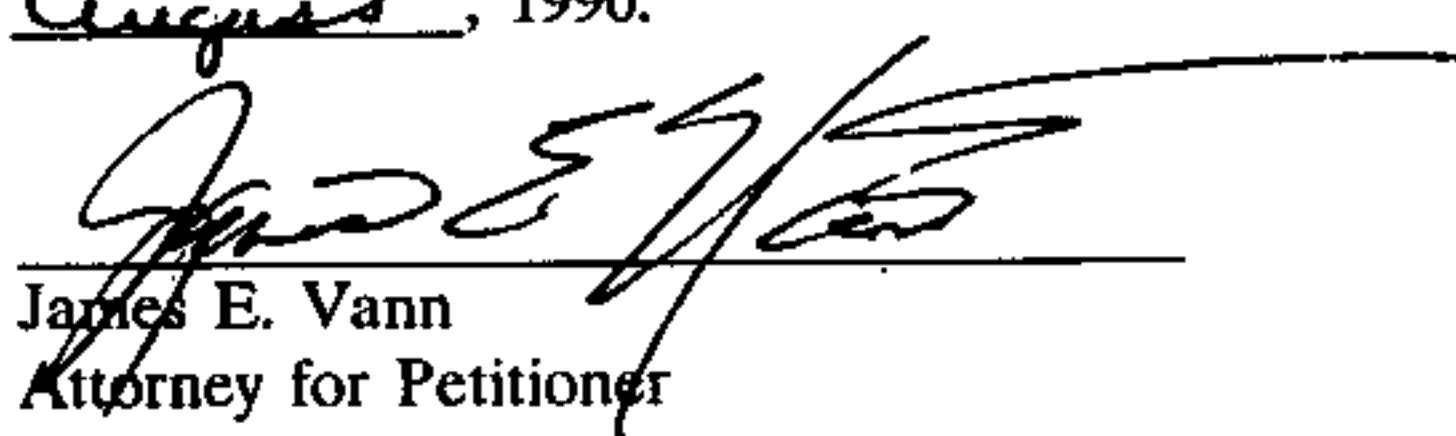
Defendants.

CASE NUMBER: 29-138

In said suit the following described real estate, situated in Shelby County, Alabama, is involved, to-wit:

A portion of Tract Number 16 as shown on the right of way map of Project No. OLB 059-025-001 and as more particularly described in Attachment A attached hereto and incorporated herein by reference.

Witness my hand this the 22 day of August, 1990.


James E. Vann
Attorney for Petitioner

BOOK 306 PAGE 672

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

Before me, Rosemary W. Robinson Notary Public in and for said State and County, personally appeared James E. Vann, who is know to me and who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 22nd day of August, 1990.

Rosemary W. Robinson
Notary Public

EXP: DATE 2-21-93

L-1374

BOOK 306 PAGE 673

ATTACHMENT A

PAGE 1 OF 2

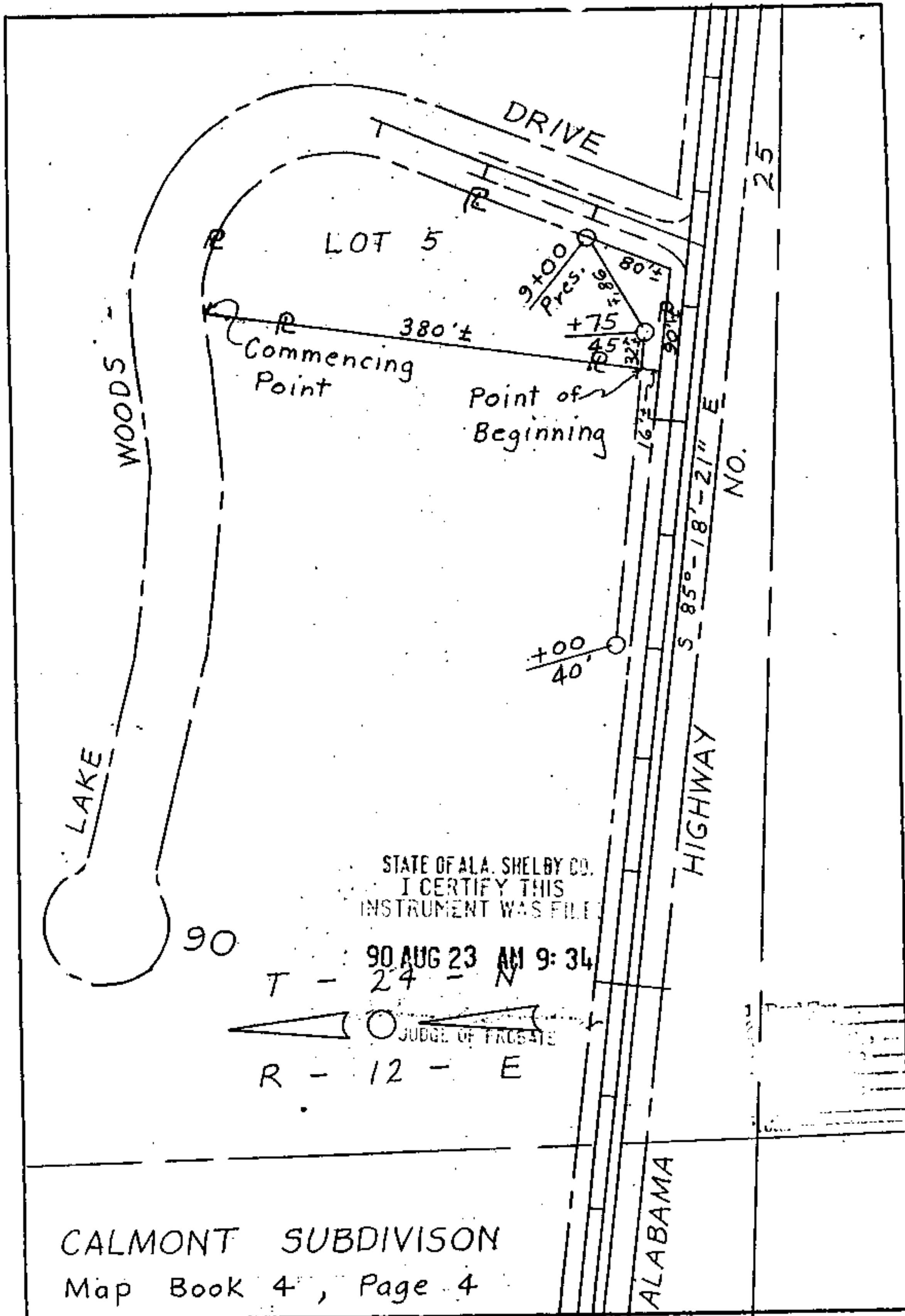
The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. OLB-059-025-001 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

A part of Lot No. 5 according to the survey of the Calmont Subdivision the map or plat of which is recorded in Map Book 4, Page 4 in the Office of the Judge of Probate of Shelby County, Alabama and being more fully described as follows: Commencing at the northwest corner of said Lot; thence southerly along the west line of said Lot a distance of 380 feet, more or less, to the point of beginning of the property herein to be conveyed said point of beginning being on a line which extends from a point that is 40 feet northeasterly of and at right angles to the centerline of Project No. OLB-059-025-001 at Station 93+00 to a point that is 45 feet northeasterly of and at right angles to the centerline of said Project at Station 95+75; thence southeasterly along a line a distance of 32 feet, more or less, to said point that is 45 feet northeasterly of and at right angles to the centerline of said Project at Station 95+75; thence northeasterly along a line a distance of 98 feet, more or less, to a point on the present northwest right-of-way line of Lake Woods Drive the southeast line of said Lot, that is northwesterly of and at right angles to the traverse of said Drive at Station 9+00; thence southwesterly along said southeast line a distance of

80 feet, more or less, to the present northeast right-of-way line of Alabama Highway No. 25, the southwest line of said Lot; thence northwesterly along said southwest line a distance of 90 feet, more or less, to the west line of said Lot; thence northerly along said west line a distance of 16 feet, more or less, to the point of beginning and containing 0.07 acre, more or less.

BOOK 306 PAGE 674

ATTACHMENT A
PAGE 2 OF 2



BOOK 306 PAGE 675

TRACT NUMBER 16 STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: DAVID J. LASH PROJECT NUMBER OLB 059-
TOTAL ACREAGE: 1.15 COUNTY-SHELBY-025-001
R/W REQUIRED: 0.07
REMAINDER: 1.08

SCALE: 1" = 100' DATE: 8-30-89